RELEASE OF MORTGAGE

92050659

Ate 240 245 W Edison Fol & Mishawako. Dr. 46545

| This is to certify that for value received, the mortgage | n as naven é bor | Mishawakos Du 16.54 |
|--|--|--|
| | | |
| MICHAL HOUSTON RUFFIN AND MARCELI | A RUFFIN | * |
| 6 First Union Home Equity Corporation, previously | known as First Union Mortgage C | Corporation, |
| dated the | 14TH day of JUNE | , 19 <u>85</u> , |
| and recorded on the 21STday of JUNE | | DOCUMENT # 808264 |
| | | flusts teenings tonners |
| s hereby released and satisfied [in full] (xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | | County, Indiana, |
| LOT 1 IN LAKEWOOD HILLS SECOND ADDITION, | IN THE CITY OF GARY, AS P | ER PLAT THEREOF, RECORDED 1 |
| PLAT BOOK 32, PAGE 30, IN THE OFFICE OF T | | |
| | | • |
| Do | cument is | |
| NOT | OFFICIAL! | |
| | ent is the property of | Rot |
| | County Recorder! | Rot |
| | | |
| | | <u>ය</u> ව |
| | | |
| IN WITNESS WHEREOF First Union Home Equi | ty Corporation | |
| | Mc | ortgagee[s] aforesaid, [has] [have] |
| nercunto set [his] [their] hand(s) and seal(s) this 8TH | | , 1992 |
| | STATE OF THE STATE | 7/ / |
| Signature de du jeur (SE | (i) Signature | (SEAL) |
| Printer Asst. Secretary LINDA LOU NEWLINE | Printed Vice President | RICHARD N. KOURRY |
| STATE OF NORTH CAROLINA | ANATO | بيون سون |
| , SS: | | |
| COUNTY OF MECKLENBURG | | , |
| Before me, a Notary Public in and for said County a | nd State, personally appeared | |
| RICHARD N. KOUREY, VICE PRESIDENT A | ND LINDA LOU NEWLIN, ASSI | STANT SECRETARY |
| , who acknowledged the c | execution of the foregoing | Release of Mortgage. |
| WITNESS my hand and Notarial Seal this 9TH | _ day ofJULY | , 19 <u>92</u> . |
| | Signature Dath | LIGARY |
| My commission expRATTY CASEY NOTARY PUBLIC, STATE OF NORTH CAROLINA | Signature | |
| My Commission Expires | Printed | Notary Public |
| August 6, 1996 | Residing in | County, N.C. |
| This instrument was prepared by FUHEC CONS 14- | 0361 CHARLOTTE, NC 28288 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |