

LOT 38 AND THE SOUTH 8 FEET OF LOT 37 BLOCK 5 STEEL MANOR ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19 PAGE 20 IN LAKE COUNTY, INDIANA

5064

46049

BANK OF HIGHLAND/202408/MJ

92050517

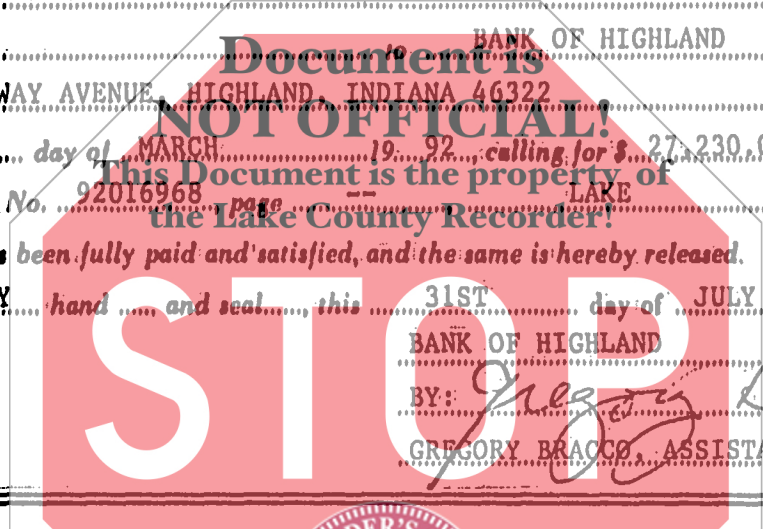
SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by VERNON D. HARRIS AND BONNIE M. HARRIS, HUSBAND AND WIFE

Document is BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, INDIANA 46322

on 18TH day of MARCH 1992, calling for \$ 27,230.00 and recorded
in Mortgage Record No. 92016968 page --- LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 31ST day of JULY 1992



BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 31ST
day of JULY 1992, APPEARED
GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR
BANK OF HIGHLAND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OR RESIDENCE: LAKE

ANTHIA ONDAS Notary Public.

This instrument prepared by:

My Commission expires 4/15/94
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

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