

WHEN RECORDED MAIL TO:

Hold-Mickey

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067

3236 PREPARED BY N. SUMMERS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92050455

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

92003506

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS
(Assignee)

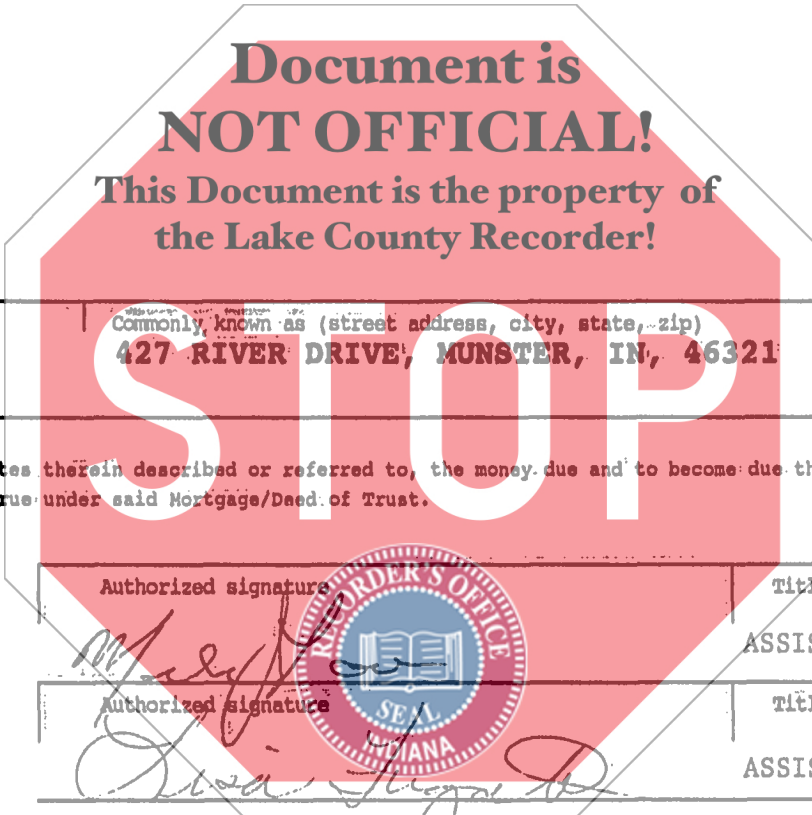
AND ASSIGNS AS THEIR INTEREST MAY APPEAR
all beneficial interest under that certain Mortgage/Deed of Trust dated: **27TH**
day of: **JULY** 19 **92**, from: **CHARLES A. LYNCH AND MARY T. LYNCH, HUSBAND AND WIFE**
in the principal sum of **FIFTY-THREE THOUSAND THREE HUNDRED FIFTY AND 00/100** Dollars (\$ **53,350.00**)
Borrower(s)

and recorded/filed on the **92050454** day of _____, 19 _____,

as Document Number _____ in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **LAKE** County,
State of **INDIANA** on real estate legally described as:

LOT 26, OLTHOF'S ADDITION TO THE TOWN OF MUNSTER, BLOCK ONE, AS SHOWN IN PLAT BOOK 48, PAGE 21, LAKE COUNTY, INDIANA.



REC- AUG 2 11 18 AM '92

Tax# I.D. No. **18/28-0423-0026**
Commonly known as (street address, city, state, zip) **427 RIVER DRIVE, MUNSTER, IN, 46321**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated **07/27/92**

Authorized signature _____ Title **ASSISTANT VICE PRESIDENT**
Authorized signature _____ Title **ASSISTANT VICE PRESIDENT**

State of Illinois)
County of Cook)

(Corporate Seal)

On **07/27/92** before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

MILAN J. LOWE and **LISA FUGATE**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as **ASSISTANT VICE PRESIDENT**, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature *Diane L. Schultz*
My commission expires: **6-15-93**

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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