92050320

AFTER RECORDING, PLEASE-MAIL METMOR FINANCIAL, INC.	, TO:		RO	AUS
METMORTHANICIAL, 1110. LAD-DOCUMENT RELEASE DEPAR	IMENT		£4.	j j
P.ºO. BOX 10917 OVERLAND:PARK, KS:66210				3 C
LOAN # 303434-5 KKd-1115				2.
		name.		<u>E'</u>
	MORTGAGE RELEAS	E.	ť	75.
The Note secured by a Mortga	ige executed by			
Surry Lee Walker and Queen Great Lakes Mortgag Volume/Book 1727, Page Records of Lake	Walker Corporation	on 11/13	768 , and re	corded in
Volume/Book 1727 Page	252 as Instrument	No. 776987	of the	Mortgage
and thereafter assigned to	Metropolitan Life	Insurance Co	ompany.	by
instrument dated 02/04/69	and recorded in Volume/B	ook	Page:	dianal on
Instrument No. 4315 under 102/06/69 has been fully paid,	nthe records or	e'is hereby declar	ed fully paid, sat	isfied, and
released:		,		
en numeroccianieneorale	METMOR FINANCIAL	INC: Attornev-i	n-Fact for	
IN WITNESS WHEREOF, the	RANCE COMPANY	has caused these	presents:tobe si	igned this
13 day of July	D ⁸ eument	is		
N	OT OFFICE	ATA		
	METROPOLITA	NETTE INSUR	ANCE COMPANY	AL INC.
This Do	ocumenByists Mepp	wer of Attorney r	ecorded in Book	ربيد.
the	Lake County Red	ord histrument	No. 074932	in :e
	the Office of t	he County Clerk o)ILax	· · · · · · · · · · · ·
	indiana.			
		L A	/)	
	BY:	They ar	POUV	e President
	Kathryn	A. Fedon	Vice	e Liesident
	DV.	<u> </u>		· ne. 11.24
	Marie A	mbriz	Asst. Vic	e President
STATE OF KANSAS	SEAL SEAL			
)ss.	VOIANATURE			
COUNTY OF JOHNSON)				1:41
On this 13 day of July above named Kathryn A.		me, a Notary Pub	lic, personally ar	peared the who
Attorney-in-Fact for METROPOLITAN	by outhority of its Roas	rd of Directors, a	nd said: Vice Pro	esident and
was signed in behalf of said Compar Assistant Vice President acknowledge	ed said instrument to be th	e free act and dee	d of said compa	ny.
IN WITNESS WHEREOF, I	nereunto set my hand and	Official Souss	^	
KATHY K. DALEO	1/201	1/ //	Ja den	•
MY APPT. EXPIRES 5-5-96	Kathy K. I	aleo	N	otary Public
Prepared By:			r 105 106	
	My Commiss	ion Expires: 0.	ספוכטוכ	
Kathy K Daleo				
METMOR FINANCIAL, INC.				
LAD-DOCUMENT RELEASE DE	PARMTMENT			
P. O. BOX 10917 OVERLAND PARK, KS 66210				
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