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This Indenture, Made this 10th day of July A. D. 19 92

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 92 CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

recovered by judgment of said Court, in a certain action therein against JERROLD JAY DICHTER, et al

the sum of Eighteen Thousand Six Hundred Fifty-Two Dollars and Twenty-Eight Cents, for its damages, together with the further sum of Ten Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant JERROLD JAY DICHTER, et al

in and to certain Real Estate, described therein as follows, to wit:

Lot 16, Block 3, Towle and Young's Second Addition to the City of Hammond, as shown in Plat Book 2, Page 8, in Lake County, Indiana. (Commonly known as 11 Williams Street, Hammond, IN. 46320).

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JUL 31 1992

All wit appear or appraisal laws, as by the record thereof remaining in said Court more fully

AND WHEREAS, Afterwards, to wit: On the 24th day of April A.D. 19 92

a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

JERROLD JAY DICHTER, et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 28th day of April A.D. 19 92

came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich

as said Sheriff as aforesaid, having legally advertised the same, did on the 10th day of July A.D. 19 92,

at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JERROLD JAY DICHTER, ET AL

together with all the rights, title and interest in fee simple of the said JERROLD JAY DICHTER, et al in and to said estate, and the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

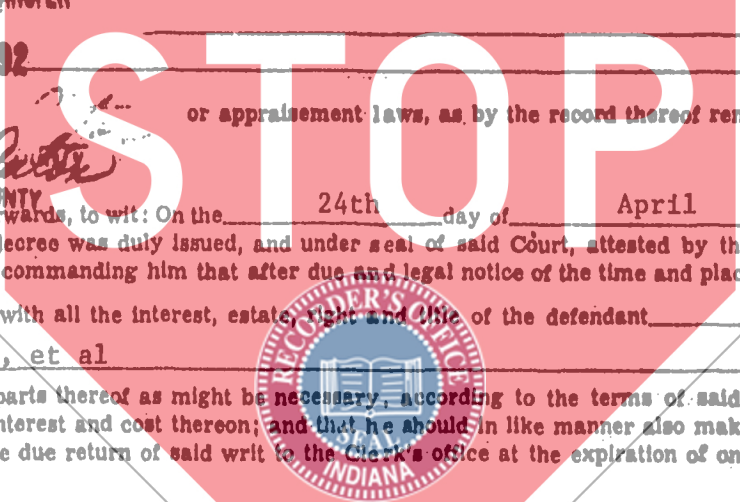
did then and there bid the sum of Eighteen Thousand Six Hundred Sixty-Two Dollars and Twenty-Eight

Cents, and no person bidding more, the same was in due form openly struck off and sold to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

for the said sum of Eighteen Thousand Six Hundred Sixty-Two Dollars and Twenty-Eight Cents its being

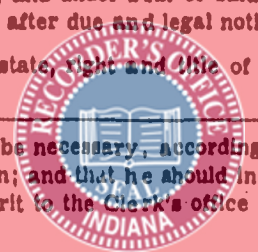
the highest bidder, and that being the highest price bid for the same

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUDITOR LAKE COUNTY



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NOW THEREFORE, to confirm to said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Eighteen Thousand Six Hundred Sixty-Two
Dollars and Twenty-Eight Cents, to him in hand paid by said
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation

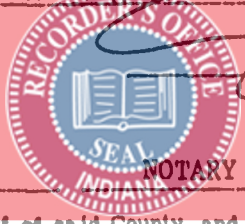
the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION,
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, heirs and assigns FOREVER, all the following:

Real Estate situate in the County of Lake and State of Indiana, to wit:
Lot 16, Block 3, Towle and Young's Second Addition to the City of Hammond, as shown in Plat Book 2, Page 8, in Lake County, Indiana. (Commonly known as 11 Williams Street, Hammond, IN 46320).



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States Corporation heirs and assigns, forever, as in full and ample a manner as the same was held by JERROLD JAY DICHTER, et al
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 10th day of July A. D. 1992

My Comm. Expires: January 30, 1995

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County
TO
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION
5311 Hohman Avenue
Hammond, IN. 46320
DEED ON DECREE
Received for Record
This _____ day of _____ at _____ o'clock _____ M.
and recorded in Record _____ page _____
Recorder for Lake County
Duly Entered for Taxation _____ 19_____
Auditor _____