

92050128

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **409796/(SASSMAN)**

WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

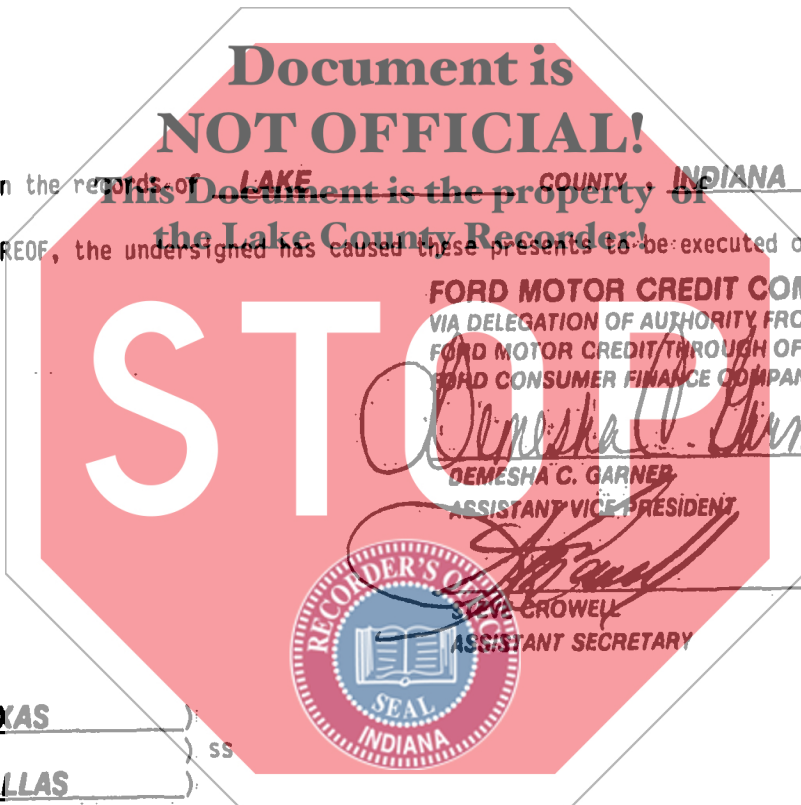
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

**Mortgagor: WILLIAM N. SASSMAN AND GAIL A. SASSMAN**  
**Mortgagee: FORD MOTOR CREDIT COMPANY.**  
**Loan Amount: 18,720.00**  
**Date Of Mortgage: 09-27-89**  
**Date Of Recording: 09-29-89**  
**Document #: 060368**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

**Document is NOT OFFICIAL!**

and recorded in the records of LAKE COUNTY, INDIANA  
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 17, 1992



**FORD MOTOR CREDIT COMPANY**  
VIA DELEGATION OF AUTHORITY FROM  
FORD MOTOR CREDIT THROUGH OFFICERS OF  
FORD CONSUMER FINANCE COMPANY, INC.

*Demisha C. Garner*  
**DEMESHA C. GARNER**  
ASSISTANT VICE PRESIDENT

*Steve Crowell*  
**STEVE CROWELL**  
ASSISTANT SECRETARY

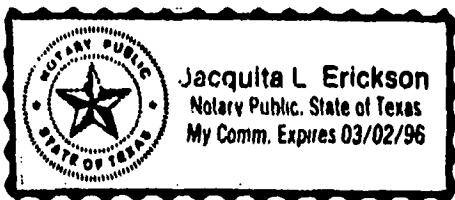
STATE OF TEXAS  
COUNTY OF DALLAS

On this JUNE 17, 1992, before me, the undersigned, a Notary Public in said State, personally appeared: DEMESHA C. GARNER and STEVE CROWELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC. and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jacquita L. Erickson*  
NOTARY PUBLIC



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