92050126

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No. 208865/(RICH) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD, 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certains Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said:Mortgage in full: and does hereby consent that the same be cancelled; and discharged of record.

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Mortgagor : JAMES E RICH AND MARY E RICH Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Jacquita L. Erickson Notary Public, State of My Comm. Expires 03/02/96

Loan Amount: 53,549.87 Date Of Mortgage: 10-10-91 Date Of Recording: 10-23-91 Document #: 91053636

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

OFFICIAL and recorded in the records of Document is the property NOANA IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on TEVE CROWELL ASSISTANT SECRETARY STATE OF TEXAS COUNTY OF DALLAS before me, the undersigned, a Notary Public in said State; JUNE 17, 1992 STEVE CROWELL personally appeared DEMESHA C. GARNER and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT. <u>ASSISTANT SECRETARY</u> and FORD CONSUMER FINANCE COMPANY, INC. respectively, on behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

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