SATISFACTION OF MORTGAGE TICORTITLE INSURANCE

92049964	Highland; Indiana
THIS CERTIFIES, That the debt secured by the certain mortg	age executed by
DANIEL J DURKIN	
to: INDIANA FEDERAL SAVINGS AND LOAN: ASSOCIA	
said mortgage being recorded in the Records of Mortgage of	
State of Indiana, in Record NoN/A	
LOT 47 IN INNSBROOK, UNIT NO. 6, IN THE TOWN OF MERRILI	
IN PLAT BOOK 56 PAGE 18, IN THE OFFICE OF THE RECORDER	
has been fully paid and satisfied and said Mortgage is hereby	eleased.
WITNESS, my hand and the scal of the Corporation And	is 129%H day of JULY 1992
This Document is the prope	deral Savings And Loan Association
the Lake County Record	der Cont
	ON C. TAYLOR ASSISTANT VICE PRESIDEN
(OLITE)	70
ACKNOWLEDGMENT	FILES 5
STATE OF INDIANA COUNTY OF PORTER SS:	ر بنور ع ي الله المسالم المسالم
COUNTY OF LORIER	11 = 1
I, ARLENE M. CARY	ry Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JO	ON C. TAYLOR
personally known to me to be the ASSISTANTALLEE PRESI	DENT of the
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION	(Valparaiso, Indiana), a corporation.
and personally known to me to be the same person whose name is	
appeared before me this day in person and acknowledged that as	
instrument as ASSISTANT VICE PRESIDENT of said corporation,	
corporation to be affixed thereto, pursuant to authority, given by the as his free and voluntary act, and as the free and voluntary act.	
uses and purposes therein set forth.	and dod or said torporation, for the
Given under my hand and Notarial seal this29TH Day of	JULY , A.D. 19 <u>92</u>
- STA A 1 0	alue M Cary
Notary Pu My. Commission expires 09/03/94 Resident of	\bigvee
My. Commission expires Resident of	PORTER County, Indiana
bless in a strong part by JON C. TAYLOR	BY: MC