Citizin Federac. 707 Ke By Ril. Munitin

92049643

SATISIFA CTILONI OF MORTGE

THIS CERTIFIES, that a centain Mortgage executed by Rocky G: Mikesell and Patricia A. Mikesell, husband and wife
tor Clipizens Federal Savings, and Loan Association of Hammond, Indiana, a corponation of the United States of America, on 16th day of August 19.78 in the amount of \$ 44,400:00 and recorded in Mortgage Record No. / Plat Book xxxxx
page xxxxxxx, as Document No. 485874in the Recorden's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described realisestate:
Uot 88 in Bel∺Oaks Estates, Unit No. 3, Section No. 2, as per plat thereof, recorded in Plat Book 43 page 115, in the Office
of the Recorder of Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federall Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by hits Asst. Vice President, and its componate seal to be hereunto affixed and attested by hits
Assistant Secretary, this Document is the property of
the Lake County ITLE TOPETTY OF THE MOOND THE LOAN ASSOCIATION FOR THE MOOND
Attesta
Mary Bridge Start Allen
Sherry L. Akey Asst. Vice President
STATE OF INDIANA
COUNTY OF LAKE
Persone me Albert und englische August Arten Art. Art. Art. Art. Art. Art. Art. Art.
iday of July 1992, personally appeared Shenry IL Akey
Before me, the undersigned a Notany rushic in and for said County, this 23rd day of July 19.92, personally appeared Shenry L. Akey for and Johnne Pickett personally, known to me to be the Assistant Vice President and Assistant: Secretary, respectively, of the CITIZENS FEDERAL SAVINGSI AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that
faction of mortgage, and caused the comporate seal of said comporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Jan Me Shath Notary Public
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road! Munster, IN , 46321