

PREPARED BY:  
JACQUELYN KEER  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

LTIC#52964

92022354

LAWYERS TITLE INGLICOMP  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT IN 46007

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

92035368 92049424

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

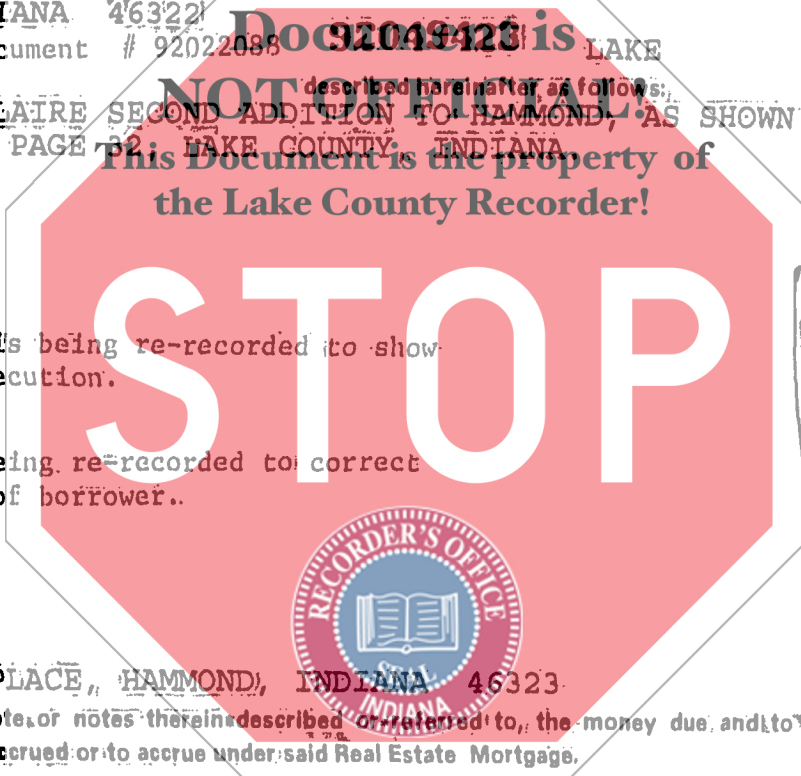
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 1992  
executed by THEODORE R. KILLIAN AND SUSAN M. KILLIAN, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in Document # 92022088 92049424 is LAKE  
State of INDIANA described hereinafter as follows:  
LOT 14, ROSECLAIRE SECOND ADDITION TO HAMMOND, AS SHOWN IN  
PLAT BOOK 43, PAGE 52, LAKE COUNTY, INDIANA

County Records.  
75



This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA  
FILED  
APR 13 12 30 PM '92  
ROBERT...  
ELAND

\*This Document is being re-recorded to show  
the date of execution.

This document being re-recorded to correct  
middle initial of borrower.

35-416-11

Commonly known as:  
3527 - 174TH PLACE, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: April 8, 1992

STATE OF INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On April 8, 1992 before me, the  
(Date of Execution)

BY: Ted F. Lampa  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Ted F. Lampa  
known to me to be the President  
and  
known to me to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument; that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Resident of Porter County,  
Notary Public Karen L. Kane

My Commission Expires 09/09/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

900  
700