

LOTS 331 AND 332 IN LAKESIDE 10TH. ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

CGM 108341 Johnson
TICOR TITLE INSURANCE
Highland, Indiana

SATISFACTION OF MORTGAGE

92049195

THIS CERTIFIES That a certain Mortgage executed by FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, AS TRUSTEE, UNDER THE TERMS AND CONDITIONS OF THAT CERTAIN WRITTEN AGREEMENT AND DECLARATION OF TRUST DATED AUGUST 14, 1985, AND IDENTIFIED AS TRUST NO. 10-0251 to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 1ST day of NOVEMBER, 19 85 calling for \$ 172,000.00 and recorded in Mortgage Record No. 829191 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary.

this 27TH day of JULY, 19 92

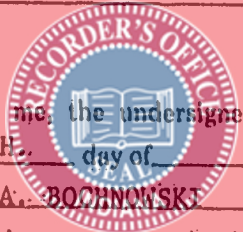
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PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank.
This Document is the property of the Lake County Recorder!

By David A. Bochnowski
DAVID A. BOCHNOWSKI President

Attest:
By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary

REC'D
JUL 30 8 57 AM '92

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 27TH day of JULY, 19 92 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM

7.00
tc