

7-4047

R-63132

Peoples Bank, FSB *Attn: Pat Mrvan*
9204 Columbia Avenue
Munster, Indiana 46321

Loan # 02-6292-2

92041982

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by William D. Thomas and Edith S. Thomas,
husband and wife

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 19th day of March, 19 76 calling for \$ 23,000.00
and recorded in Mortgage Record No. 342963 Page ----- in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 23rd day of June, 19 92.

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder.

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

JUN 30 1 18 PM '92
REC'D. FILED

STATE OF INDIANA, SS:
COUNTY OF LAKE

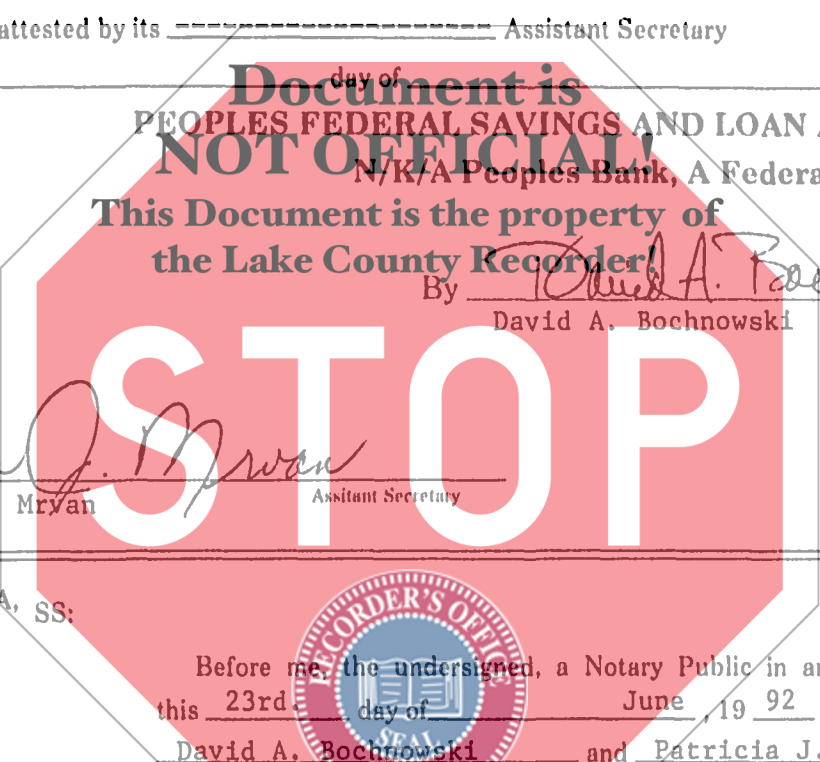
Before me, the undersigned, a Notary Public in and for said County,
this 23rd day of June, 19 92 Personally appeared
David A. Bochnowski and Patricia J. Mrvan
personally known to me to be the -----

President and ----- Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIA-
TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/96
"Resident of Porter County"
Prepared By: Patricia J. Mrvan pjm



Lot 1, in Southgate 1st. Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 38, page 1, in the
Office of the Recorder of Lake County, Indiana
CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE

700
OK