

92041979

RELEASE OF MORTGAGE

S. KWADER
459392

This note secured by Mortgage executed by CHARLES J. JOHNSON

..... to Calumet Federal Savings and Loan Association

on the 12th day of December 19 .. 91

Document No 91064994

and recorded in Mortgage Record No. Page No. of Lake County, in the State of

Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this

..... 22nd This Document is the property of 92

Calumet Federal Savings and Loan Association
(A CORPORATION)



By Clarence A. Tapper (Seal)
Clarence A. Tapper President
By Zoe Ann Rice (Seal)
Zoe Ann Rice Secretary

REC'D
JUN 21 11 18 AM '92

State of Indiana, Lake County, ss

Before me Judith L. Baker a Notary Public, in and for said County and State,

personally appeared before me this 22nd day of June 19 .. 92

..... Clarence A. Tapper President and Zoe Ann Rice Secretary,
respectively, of Calumet Federal Savings and Loan Association, a corporation, each of said officers well known to be the
respective officers of said company, and signed, sealed and acknowledged the execution of the above and foregoing
instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth.

WITNESS my hand and Notarial Seal,

Judith L. Baker Notary Public
Judith L. Baker
Resident of Lake County, In

My Commission Expires June 27, 1994 19 ..
THIS INSTRUMENT PREPARED BY ZOE ANN RICE - secretary

LOT 15 BLOCK 14, CLINE GARDEN ADDITION IN THE CITY OF HAMMOND, AS SHOWN
IN PLAT BOOK 31, PAGE 71, IN LAKE COUNTY, IN.

RECORDED & DIVIDED

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