APX MORTGAGE SERVICES, INC. 415 CREEKSIDE DRIVE PALATINE, ILLINOIS 60067

3099

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(Assignes)

County.

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST** 92041951 APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: TRANSCOASTAL MORTGAGE CORP. all beneficial interest under that certain Hortgage/Deed of Trust dated
day of JUNE

19 92, from: PAUL A. GUGLIELMETTI AND LOUISE B. GUGLIELMETTI, 25TH HUSBAND AND WIFE

The principal sum of FIFTY-ONE THOUSAND NINE HUNDRED AND 00/100

Dollar in the principal sum of Dollars (\$ 51,900.00 ) and recorded/filed on the \_\_\_\_day of\_ \_ , 19 \_\_\_ 92041950 as Document Number\_ \_in Book No.\_\_\_ \_, Page\_ in the Official Records of the Office of the Recorder of Titles in LAKE State of INDIANA on real estate legally described as: LOT 12, HOMEWOOD SUBDIVISION, CITY OF HOBART, AS SHOWN IN PLAT BOOK 21, PAGE 12, LAKE COUNTY, INDIANA.

	NOT OFFICIAL!  This Document is the property of the Lake County Recorder!
Tax I.D. No. 18-49-12	Commonly known as (street address, city, state, 2ip) 117 N. DELAWARE STREET, HOBART, IN, 46342
_	notes therein described or referred to, the mensy due and to become due thereon with interest, an
0ated 6-25-92	Authorized signature  Vice-President
	Authorized signature Vice-President

Document is

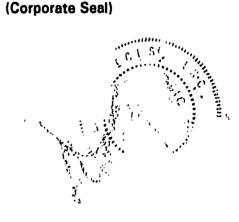
\_\_\_\_ before me the undersigned, a Notary Public in and for said county and state personally appeared \_\_ and Ellen Rudolph Frank Pisarski personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Vice-President \_, and\_ , on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

State of Illinois

County of Cook

Signature



(Notary Seal)

"OFFICIAL SEAL" DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF ILLIROIS MY COMMISSION EXPIRES 6-15-43