

Mail tax bills to: 92041926  
6431 Woodward  
Hammond, Indiana 46324

Tax Key No.: 35-212-3

# WARRANTY DEED

COMMUNITY TITLE CO.  
FILE NO. L4830

This indenture witnesseth that RAYMOND R. BOORD, JR. and KATHLEEN A. BOORD,  
husband and wife

of LAKE County in the State of INDIANA

Convey and warrant to JAMES T. RUPE and HELEN L. RUPE,  
husband and wife

of LAKE County in the State of INDIANA  
for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County  
in the State of Indiana, to wit:

The real estate and premises commonly known as 6431 Woodward  
in the City of Hammond, County of Lake, State of Indiana, and  
more particularly described as follows, to-wit:

Lot 3 in Block 5 in Park Ridge, in the City of Hammond, as per  
plat thereof, recorded May 1, 1919 in Plat Book 13 page 35,  
in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1991 payable in 1992, together  
with delinquency and penalty, if any, and all real estate taxes  
due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions,  
ditches and drains, highways and legal rights of way, and matters  
which would be disclosed by an accurate survey or inspection of  
the premises.



DULY ADVISED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JUN 25 1992

*James N. Artois*  
AUDITOR LAKE COUNTY

State of Indiana, LAKE County, ss:  
Before me, the undersigned, a Notary Public in and for said County  
and State, this 18 day of June 19 92  
personally appeared:

RAYMOND R. BOORD, JR. and  
KATHLEEN A. BOORD,  
husband and wife

Dated this 18 Day of June 19 92

x *Raymond R. Boord Jr*  
Raymond R. Boord, Jr.  
x *Kathleen A. Boord*  
Kathleen A. Boord

And acknowledged the execution of the foregoing deed. In witness  
whereof, I have hereunto subscribed my name and affixed my of-  
ficial seal. My commission expires 19 92

*Daniel W. Slusser*  
Daniel W. Slusser Notary Public

Resident of LAKE County

01433

This instrument prepared by MICHAEL W. BACK, 2110 N. Main Street, Crown Point, In 46307 Attorney at Law

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