SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

HOWARD MOORE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 26, BLOCK 57, GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, IN LAKE COUNTY, INDIANA.

TAX #: 44-0057-0027_

Property Address:

658 ADAMS STREET GARY, IN 46402

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this __5th day of __ May hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D. Witnesses: Secretary of Housing and Urban Development Henry Levandowski, Director, Housing Management FHA Field Office, Indianapolis, Indiana STATE OF INDIANA **COUNTY OF** Marion Before me, the undersigned, a Notary Public in and for said State and County, on_ personally appeared _______, who is personally well known to me to be the duly appointed Director Housing Management
the person who executed the toregoing instrument bearing the date of May 5, 1992
, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hard and official and the lower part of the date of the title date of the title date of the Witness my hand and official seal the day and year above written. **Notary Public** Julia 🛭 Balz Resident of <u>Marion</u> My Commission Expires: 11-17-94 County. This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski. Return to: Send Subsequent Tax Bills to: 01 Bridge 8+ ary IN 46404 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. 152-028712-303 H-1391 JUN 25 1992 Clera R. ax

SHAPIRO & UNTERBERG
108 East 90th Drive
Merrillville, IN 46410

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