Signature (

UAMC#	1	Recorder's (ase only
783050 Pool # 253498	1		·
Usp # 025664864	•		
·			
Prepared by and return to: Miriam Fernandez			
Universal American Mort 730 NW 107th Ave. #410	gage Co.		
Miami, Florida 33172		İ	
Assignm	ent of Mort	gage/Deed of Tru	ıst
UNITED SAVINGS BANK (Ass grants, assigns and transfers to UN (Assignes) all bandfield interests	VIVERSAL Á	MERICAN MORTO	AGE COMPANY *
(Assignee) all beneficial interest u	inder that certs day, of	am Mortgage/Deed o	f Trust dated
KELLY A HOLBROOK	0", 0"	UUNU	, 19 <u>87</u> from: Borrower(s) in the
principal sum of FORTY SIX THOUSAND ONE HUND	DRED NINETY	ONE AND 00/100	(\$ 46,191.00
and recorded/filed on the			
as Document No. 923058	day of	JUNE n Book No	, 19 87
in the Official Records of the Offi	ce of the Reco	order of Titles in	LAKE
County, State of INDIANA			e legally described as:
*730 N.W. 107th AVE., 10	TÖFI	FICIAL!	
LOTS 19 AND 20 INTELOCK DO	inijacidans	DLITION OF OCCUPE	fl, as per plat
THEREOF, RECORDED IN PLATION OF LAKE COUNTY, INDIANA.	ake Coun	ty Recorder.	E OF THE RECORDER
or lake country indiana.	•		
PROPERTY ADDRESS: 411 NOR	TH RAYMOND,	GRIFFITH, IN 46	5319
together with the note or notes the	avoir doguitos	Samuel Control	
together with the note or notes the thereon with interest, and all right	ts accrued or t	o accrue under said N	Nortgage/Deed of Trust.
	TURDER	Som	and the state of t
ATTEST: Janear Zet		United Say	ings Bank
Nancy Hite, Assistant Vice	Provide		1,037
Noney MILL, Moderate Vice	T. C. S. C. C.	George A	Gibson Gibson
	VO AVDIA		Manager .
			•
			Jun
(CORPORATE SEAL)			oer 30
State of Virginia) County of Fairfax)			7. I
County of Pantaxy			18 4
on May 11	092 Karam	ma tha undamianad	a Notary Public in and for
said County and State, personally	appeared Geo	orge P. Gloson and	nancy Hite, personally
known to me (or proved to me on	the basis of sa	atisfactory evidence)	to be the persons who
executed the foregoing instrumen UNITED SAVINGS BANK, and	acknowledge	I to me that such cor	poration executed the within
instrument pursuant to its by-laws	of a resolution	n of its Board of Dir	ectors.
WITNESS my hand and official s	cal.		

1000g