

92041874

UAMC# 783324
Pool # 261313
USD # 025665318

Recorder's use only

Prepared by and return to:
Miriam Fernandez
Universal American Mortgage Co.
730 NW 107th Ave. #410
Miami, Florida 33172

Assignment of Mortgage/Deed of Trust

UNITED SAVINGS BANK (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to UNIVERSAL AMERICAN MORTGAGE COMPANY * (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated

18TH day of JULY, 1988 from: CHARLES F. JOHNS JR. Borrower(s) in the principal sum of

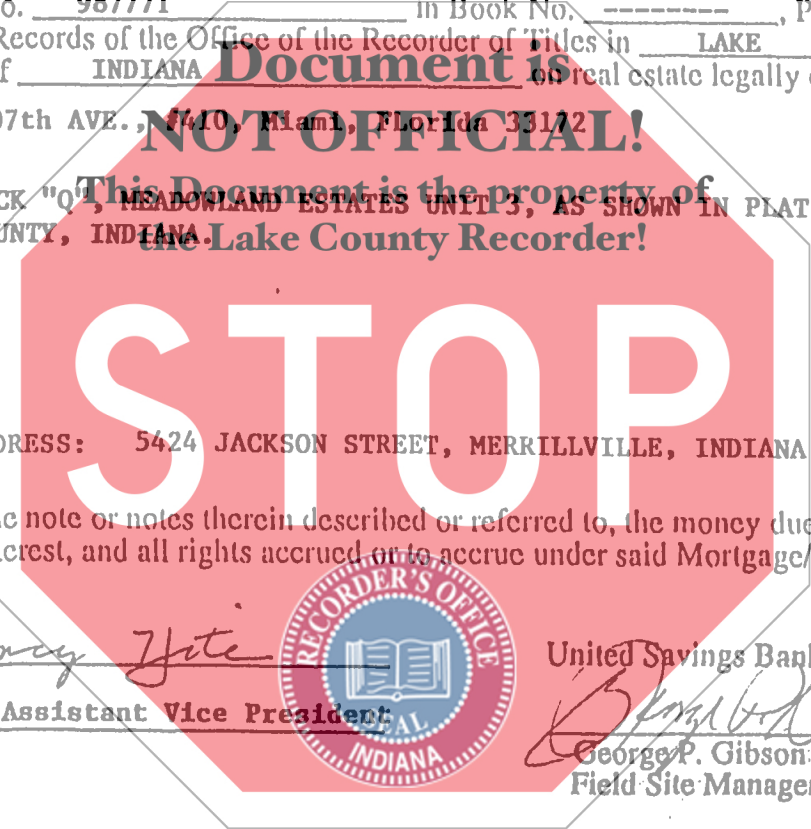
FORTY SEVEN THOUSAND TWO HUNDRED TWENTY NINE AND NO/100 (\$ 47,229.00) and recorded/filed on the

20TH day of JULY, 19 88, as Document No. 987771 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA

Document is the property of the Lake County Recorder!
of real estate legally described as:

*730 N.W. 107th AVE., #410, Miami, Florida 33172
LOT 11, BLOCK "Q", MEADOWLAND ESTATES UNIT 3, AS SHOWN IN PLAT BOOK 31, PAGE 34, LAKE COUNTY, INDIANA



PROPERTY ADDRESS: 5424 JACKSON STREET, MERRILLVILLE, INDIANA 46410

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

ATTEST: Nancy Hite
Nancy Hite, Assistant Vice President



United Savings Bank
George P. Gibson
Field Site Manager

(CORPORATE SEAL)

State of Virginia)
County of Fairfax)

ROBERT... JUN 30 11 18 AM '92

On May 13, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared George P. Gibson and Nancy Hite, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the foregoing instrument as Field Site Manager and Asst. V. Pres. on behalf of UNITED SAVINGS BANK, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws of a resolution of its Board of Directors.

WITNESS my hand and official seal.
Signature Sandra Crone
Sandra Crone 9/30/94

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