

92041869

UAMC #	783027
Pool #	253498
USD #	025664858

Recorder's use only

Prepared by and return to:
 Miriam Fernandez
 Universal American Mortgage Co.
 730 NW 107th Ave. #410
 Miami, Florida 33172

Assignment of Mortgage/Deed of Trust

UNITED SAVINGS BANK (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to UNIVERSAL AMERICAN MORTGAGE COMPANY * (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 20TH day of APRIL, 1987 from: JODY A. GILBERTSON Borrower(s) in the principal sum of THIRTYEIGHT THOUSAND NINETY FOUR AND 00/100 (\$ 38,094.00) and recorded/filed on the 24TH day of APRIL, 1987, as Document No. 913355 in Book No. _____, Page _____ in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

Document is NOT OFFICIAL!
 This Document is in the possession of the Lake County Recorder.
 *730 N.W. 107th AVE., #410, Miami, Florida 33172
 LOT 38, RESUBDIVISION OF PARTS OF INDIANA RIDGE SUBDIVISION, CITY OF HOBART, AS SHOWN IN PLAT BOOK 31, PAGE 38, LAKE COUNTY, INDIANA

PROPERTY ADDRESS: 2821 WEST 38TH AVENUE, HOBART, IN 46432

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

ATTEST: Nancy Hite
 Nancy Hite, Assistant Vice President



United Savings Bank
George P. Gibson
 Field Site Manager

(CORPORATE SEAL)

State of Virginia)
County of Fairfax)

On May 11, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared George P. Gibson and Nancy Hite, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the foregoing instrument as Field Site Manager and Asst. V. Pres. on behalf of UNITED SAVINGS BANK, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws of a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature Sandra Crone
 Sandra Crone 9/30/94

REC'D
 JUN 30 10 17 AM '92
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