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UAMC# 79	3217	Recorder's use only						
Pool #					_			
lien #	3503 5665054							
Prepared by and Miriam Pour Viniversal 730 NW 10	return to:	gage Co.						
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UNITED SAVI	Assignme NGS BANK (Assi	ent of Moi					•	
grants, assigns a	and transfers to UN eneficial interest u	IIVERSAL A	AMERIC	CAN MOR	TGAGEC	OMPANY	cby ★	
25	th	day of _	Cam IVIO	MAY	o or reast	, 19 <u>_88</u>	from	1:
JOHNNY L. WAS	SHINGTON					Borrowe	er(s) in	the
THIRTY EIGHT	THOUSAND NINE I	HUNDRED TW	ENTY FI	VE AND O)/100	(\$ 38,925	5.00)
and recorded/fil	ed on the	day of		MAY		. 19 88		
as Document No	b. <u>979458</u>		in Bool	No	n/a	Page n	/a'	
County, State of	Lecords of the Office INDIA	ce of the Re	corder of	Titles in	state legal	v described	ne ·	
*730 N.W. 10	7th AVE., 1410.	Miami, Fi	orida	331.72	State legan	iy described	ias,	
THE SOUTH BLOCK 3, PLAT BOOM	BROADWAY HOME 16, PAGE 17,	e North 90 Acres In Lake count	THE CIT	y of Car ANA. der	, AS SHO	OF LOT 1,		
together with the thereon with int	e note or notes the erest, and all right	erein describ s accrued or	ed or ref	e under sa	ne money coid Mortgan	ge/Deed of	ccome (Trust.	duc
	July			Omited	Savings 15	257/		
Nancy Hite,	Assistant Vice	President	ANA	Geor	ge P. Gibs Site Mana	on gër	· · · · · · · · · · · · · · · · · · ·	
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	CEAL						17	٠.٠
(CORPORATE	SEAL)					:.	HA	· .
State of Virgini County of Fairl						ะผอ	74.	'',1
executed the fo UNITED SAV instrument purs	d State, personally or proved to me on regoing instrumen INGS BANK, and suant to its by-laws	the basis of t as Field Si acknowledg s of a resolut	satistact te Manag ged to mo	ory evider ser and As that such	ice) to be t st. V.Pre corporatio	ne persons es on behal n executed	wno f of	
WITNESS my	hand and official s	seal.						

Sandra Crone