

92041864

UAMC#	783225
Pool #	261309
USD #	025665113

Recorder's use only

Prepared by and return to:
 Miriam Fernandez
 Universal American Mortgage Co.
 730 NW 107th Ave. #410
 Miami, Florida 33172

Assignment of Mortgage/Deed of Trust

UNITED SAVINGS BANK (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to UNIVERSAL AMERICAN MORTGAGE COMPANY * (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated

9th day of JUNE, 19 88 from: RANDOLPH W. PINSON AND JO ANN PINSON, HUSBAND AND WIFE Borrower(s) in the principal sum of THIRTY NINE THOUSAND TWENTY EIGHT AND 00/100 (\$ 39,028.00)

and recorded/filed on the 20th day of JUNE, 19 88, as Document No. 982753 in Book No. n/a, Page n/a in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

*730 N.W. 107th AVE., #410, Miami, Florida 33172

LOT 25 IN BLOCK 13 IN CLINE GARDENS SECOND ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 32, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 6650 OHIO AVENUE, HAMMOND, INDIANA 46320

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

ATTEST: Nancy Hite
 Nancy Hite, Assistant Vice President



United Savings Bank
George P. Gibson
 Field Site Manager

STATE OF INDIANA
 FILED
 JUN 30 10 17 AM '92
 ROBERT M.

(CORPORATE SEAL)

State of Virginia)
 County of Fairfax)

On May 11, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared George P. Gibson and Nancy Hite, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the foregoing instrument as Field Site Manager and Asst. V. Pres on behalf of UNITED SAVINGS BANK, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws of a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature Sandra Crone
 Sandra Crone

9/30/94

700 ch