STATE OF IN TOWN/COUNTY: LAKE Loan No. 300407 Branch No. 903

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF ASSIGNMENT OF LEASES, RENTS AND PROFITS CHRYSLER FIRST BUSINESS CREDIT CORPORATION whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101 (hereinafter referred to as the "ASSIGNOR") in consideration of Ten and oo/xx (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged from <u>SECURITY PACIFIC</u> NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST 1992-1 whose notice address is
555 ANTON BLVD., COSTA MESA, CA 92626 (hereinafter referred to as "ASSIGNEE"), 555 ANTON BLVD. COSTA MESA. CA 92626 hereby assigns unto the Assignee, an an Assignment of Leases, Rents and Profits as described below: E Mortgagor : COULIS ENTERPRISES, INC., AN INDIANA CORPORATION Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION Loan Amount: 342,000.00 Date Of Mortgage: 07-05-88 -Date Of Recording: 07-11-88 Document #: 986219 DOCUMENT #: 986219 AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OF MONTGAGE REFERRED TO HEREIN S NOT OFFICIAL! This Document is the property of the Lake County Recorder! TOGETHER with the bond or note or obligation described in said Assignment, and the moneys due and to grow due thereon with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, assigns of the Assignee forever. legal representatives and THIS ASSIGNMENT is made without recourse, representation, or warranty. The word "Assignor" or "Assignee" shall be construed to read "Assignors" or "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this assignment on ____ APRIL 15, 1992 but made effective JANUARY 29, 1992 CHRYSLER FIRST BUSINESS CREDIT CORPORATION / BANCAMERICA BUSINESS CREDIT CORPORATION T/k/a BA BUSINESS CREDIT CORPORATION JEANNE KILLINGSWORTH VICE PRESIDENT , Afr JAMIE STOUFFER ASSISTANT SECRETARY STATE OF _MARYLAND SS COUNTY OF __FREDERICK before me, the undersigned, a Notary Public in said State, APRIL 15, 1992 personally and JAMIE STOUFFER appeared JEANNE KILLINGSWORTH personally appeared <u>JEANNE KILLINGSWORTH</u> and <u>JAMME STOUTHER</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u> CHRYSLER FIRST BUSINESS CREDIT CORPORATION behalf of respectively. on acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. Naney B Du Dr ALLY B. STICKNIE NANCY B. STICKNEY (COMMISSION EXP. 12:31:94) NOTARY PUBLIC NOTARY PUBLIC

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