## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and wearned warrantised work warranty, enthant was presented work in the distance in the continental Drive Newark Delaware 19714  Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 16TH day of MARCH, 19 92 made by MICHAEL J ROBBINS AND DONNA M. ROBBINS  to it, securing the payment of one promissory note therein described for the sum of FIFTY-SIX THOUSAND AND NO/100
LOT 23 IN GLEN PARK ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Document is  NOT OFFICIAL!  This Document is the property of the Lake County Recorder!
Which said mortgage is recorded in the office of the Recorder of LAKE  County, in the State of Indiana, as Document No. 92016584 together with the said note therein described and the money due or to grow due thereon, with the interest:  TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by itspresspent, and attested by itsXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
CYNTHIA L. GERLACH, COMPLIANCE OFFICER D.E. WEBBER, PRESIDENT  STATE OF INDIANA  COUNTY OFLAKE
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 16TH day of MARCH, 19 92.

THIS INSTRUMENT WAS PREPARED BY: D

My Commission expires: JANUARY 6, 1995 COUNTY OF RESIDENCE: LAKE

D.E. WEBBER, PRESIDENT
DONALD WEBBER MORTGAGE CO., INC.
P.O. BOX 1600, HIGHLAND, IN 46322

Notary Public