## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and weak was and assign, bargain, transfer and set over without recourse and was accompanied. Delaware 19714  Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 11TH day of MARCH 1992 made by
PAUL J SPITZ AND BRENDA S. SPITZ  to it, securing the payment of one promissory note therein described for the sum of
FIFTY-FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$55,500.00)
and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:
LOT 14, BLOCK 9 IN WOODLAWN ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
Which said mortgage is recorded in the office of the Recorder of AKES County, in the State of Indiana, as Document No. 92016311 together with the said note therein described and the money due or to grow due thereon, with the interest:  TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its RESIDENT and attested by its Assax. OFFICER day of MARCH  AD. 19 92
ATTEST SEAL COMPLIANCE OFFICER D.E. WEBBER, PRESIDENT STATE OF INDIANA COUNTY OF LAKE
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and

as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11TH MARCH with day of

My Commission expires:

JANUARY 6, 1995 COUNTY OF RESIDENCE; LAKE

DONALD WEBBER MORTGAGE CO., INC.

P.O. BOX 1600, HIGHLAND, IN 46322

THIS INSTRUMENT WAS PREPARED BY: D.E. WEBBER, PRESIDENT