ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse YAVANANAMANANAMANAMANANAMANAMANAMANAMANAM
LOT 41 IN GRAND HESSVILLE HEIGHTS ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
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Which said mortgage is recorded in the office of the Recorder of MKE County, in the State of Indiana, as Document No. 92016312 together with the said note therein described and the money due or to grow due thereon, with the interest: said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its PRESIDENT, and attested by its WHENKY OFFICER SECRETARY and its corporate seal to be hereunto affixed this 12th. day of MARCH A.D. 19 92
ATTEST: SEAL WILL BY: CYNTHIA L. GERLACH, COMPLIANCE OFFICER D. E. WEBBER, PRESIDENT STATE OF INDIANA COUNTY OF LAKE
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 12th. day of MARCH, 19 92.
JANUARY G, 1995 COUNTY OF RES.: LAKE DONNA J. KOZUBAL Notary Public
THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322