

Loan No.:

7535 Hawk Ct.  
M&K R. IN  
46410

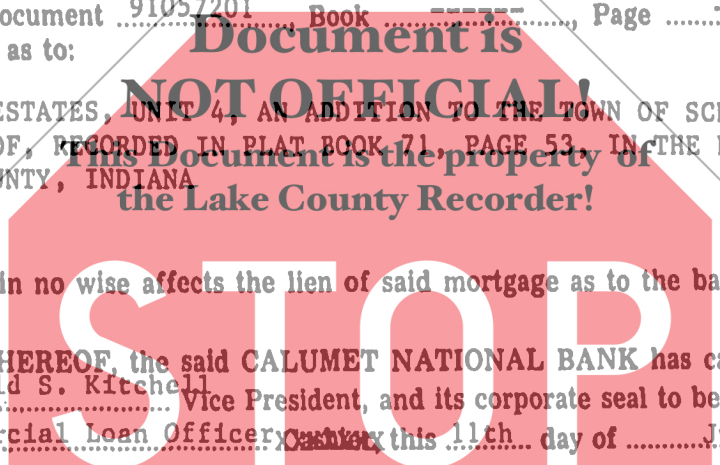
92042092

**PARTIAL RELEASE OF MORTGAGE**

THIS IS TO CERTIFY THAT a certain mortgage executed by .....  
HAWK DEVELOPMENT CORPORATION, an Indiana Corporation.....

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 6th day of November  
19<sup>91</sup>, calling for the principal sum of \$ 1,635,000.00 being recorded in the records of Lake  
County, Indiana, in Document 91057201 Book ..... Page ..... is hereby  
released and satisfied as to:

LOT 235, FOXWOOD ESTATES, UNIT 4, AN ADDITION TO THE TOWN OF SCHERERVILLE,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71, PAGE 53, IN THE RECORDER'S  
OFFICE OF LAKE COUNTY, INDIANA

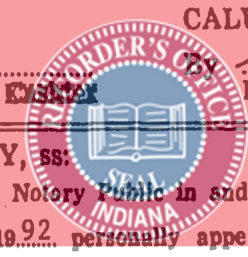


and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Donald S. Kitchell Vice President, and its corporate seal to be hereunto affixed and  
attested by its Commercial Loan Officer, ~~Cashier~~ this 11th day of June....., 19<sup>92</sup>...

ATTEST:

*Steven R. Dahkamp*  
Steven R. Dahkamp,  
Commercial Loan Officer



CALUMET NATIONAL BANK  
*Donald S. Kitchell*  
Donald S. Kitchell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day  
of June, 19<sup>92</sup>, personally appeared Donald S. Kitchell

Vice President, and Steven R. Dahkamp Commercial Loan Officer ~~Cashier~~, of  
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that  
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-  
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors  
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1994  
County of Residence: Lake  
This Instrument Prepared By:  
Donald S. Kitchell, Vice President

WITNESS MY HAND and official seal.

*Bernadette M. Zioł*  
Bernadette M. Zioł Notary Public

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