Loan No.:						7535 HA
		DF1 F4 6 F	AF 4	10DYC1CE	,	MARK. I.A
9%00,2090	PAKIIAL	. RELEASE	UF M	NUKIGAGE		40
THIS IS TO CI	ERTIFY THAT a	certain mortga	ge execu	ted by		*******
HAWK D	EVELOPMENT COR	rukariun, an	indian			
to CALUMET NAT	MNAL BANK F	IAMMOND. IN	DIANA.	on the 6th d		
10 91 calling for f	the principal sum	nf = 1,635,00	0.00	being recorded	in the recog	ds of Lake
County, Indiana, in	Document910	57201, Book		Page		is hereby
LOT 234, FOXWOOD	ESTATES UNIT	AN ADDIT	TON TO	THE TOWN OF	SCHERERVIL	LE.
AC PER PLAT THER	FOR HEGGRDED	IN PLAT BOOK	+174 mP/	GE-53 INCTE	E RECORDER	t's on
OFFICE OF LAKE C	COUNTY, INDIANA	Lake Count	y Rec	order!	:	The state of the s
					غ ا	. بر
and that this releas	se in no wise affe	ects the lien of	said mo	rtgage as to the	balance of	the property
in Wîtness	WHEREOF, the	said CALUMET	NATIO	NAL BANK ha	s caused thi	s instrument
IN WITNESS to be signed by	ald S. Kitchel	Vice President,	and its c	orporate seal to	be hereunto	affixed and
attested by its Con	mercial Loan (Office washing	thisl.	5.th. day of	.June	, 19.92
ATTEST:	lid.	THE STATE OF THE S	CALU	MET NATION	AL BANK	
Steer R. W.	Wenne)	XOSEN X ST	OBY :	onald S. Kit	abo11 V	ice President
Steven R. Dahlka Commercial Los	an Officer	Visit near		onard S. Kie	CHELL.	
STATE OF INDIA	NA, LAKE COU	NTY, ss.				15th
Before	me, the undersigne	d, a Netary Publ	e in sid	for said State and	County, unis .	
of	June	1994 person	ally appea	Compared 1	Loon Offic	ar willia of
Vice P	resident, and St. MET NATIONAL Ba h officers they signe	ANK Hammond.	Indiana.	known to me to be	such, and acl	mowledged that
as such	h officers they signed seal of said Bank to	d and delivered	he annexe	ed satisfaction of a	mortgage, and	caused the cor-
. 'N OF BAIG	i Mank, as meir ne	C and Animicar?	acc min	accal ana as	free and vol	untary act and
O decd o	Psaid bank, for the	uses and purpos	es therein	set forth.		
My Gommission expl	April 7,	1994		WITNESS	MY HAND a	nd official seal.
County; of Reside	ence: Lake	***************************************	16.	11-6	4 22	
This Instrument Prep	pared By:		X).E.(rnadette M.	7101/	Notary Public
Donald S. Kitch	hell, Vice Pre	sident	,	rnauctte m.	41010	÷
CNB Fm 460						