7535 HAWK CH Loan No.: MERR. IN 9664=669 PARTIAL RELEASE OF MORTGAGE THIS IS TO CERTIFY THAT a certain mortgage executed by HAWK DEVELOPMENT CORPORATION, an Indiana Corporation to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 6th day of November 19.91., calling for the principal sum of \$ 1.635.000.00 being recorded in the records of Lake County, Indiana, in Document 91057201 Book Page is hereby released and satisfied as to: LOT 165, FOXWOOD ESTATES, UNIT 4, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71, PAGE 53, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA cument is the property of the Lake County Recorder! and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein. IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Donald S. Kitchelle President, and its corporate seal to be hereunto affixed and ATTEST: CALUMET NATIONAL/BANK Donald S. Kitchell, Vice President Steven R. Dahlkamp, Commercial Loan Officer STATE OF INDIANA, LAKE COUNTY, SS: 19 92 personally appeared Donald S. Kitchell Vice President, and Steven R. Dahlkamp Commercial Loan Officer EXELY. of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors

of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1994 County of Residence: Lake This Instrument Prepared By:

Donald S. Kitchell, Vice President

Bernadette M. Ziol ---- Notary Public

WITNESS MY HAND and official seal.