

9204-66/
Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CLAUDIA R. HAUGHEE, Divorced and not since remarried

_____ of the County of Lake and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 25th day of September, A.D. 1987, and recorded in the Recorder's Office of _____ County, in the State of INDIANA, in book _____ of records on page _____, as document No. 940622 and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder.
Lot 12 in Block 1 in Glen-Elle, in the City of Hammond, as per plat thereof, recorded in Plat Book 20, Page 35, in the Office of the Recorder of Lake County, Indiana

7342 Monroe Street
Hammond, Indiana 46324

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ROBT. UPTON
JUN 29 1 21 PM '92
FILED FOR RECORD
STATE OF INDIANA

situated in the City of Hammond County of Lake and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said...

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 11th day of May, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK
By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

900
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State of Illinois

County of Cook S.S.

I, JANICE BUCCHERI

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

ROBERT UPTON VICE President of the

A. J. SMITH FEDERAL SAVINGS BANK

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said instrument as their own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

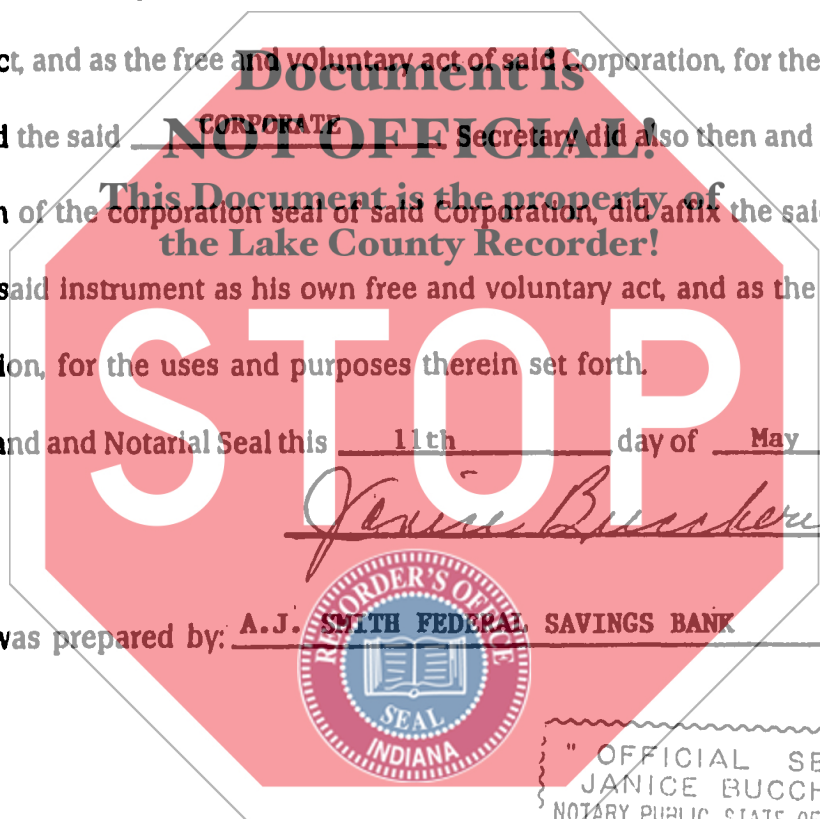
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of May 19 92.

Janice Buccheri
Notary Public

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK



" OFFICIAL SEAL "
JANICE BUCCHERI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/24/93

BOX

Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

Loan No. 71911-2

HAUGHEE, Claudia R.

7342 Monroe Street

Hammond, Indiana 46324



14757 S. Cicero Ave.

Midlothian, IL 60445