

8395 Keystone Crossing
Rt 100
Judpls 4-6240

This Indenture, made this 17th day of January, A. D. 19 92

between Stephen R. Stiglich, Sheriff of Lake County, in the State of Indiana, of the first part and FEDERAL NATIONAL MORTGAGE ASSOCIATION

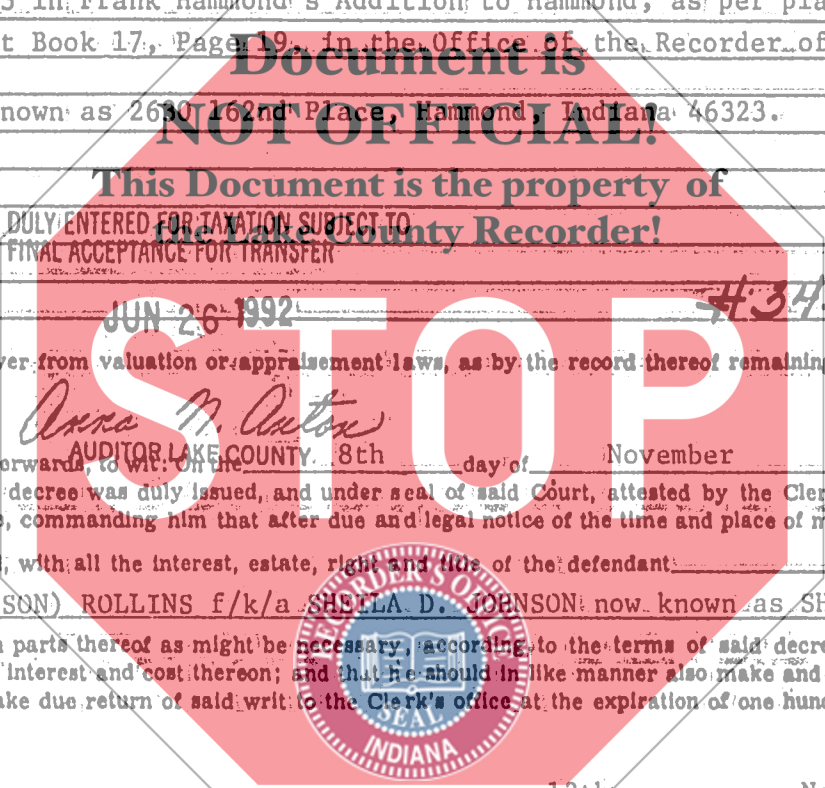
of the County of Lake and State of Indiana of the second part. WITNESSETH: THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 91, FEDERAL NATIONAL MORTGAGE ASSOCIATION

recovered by judgment of said Court, in a certain action therein against SHEILA D. (JOHNSON) ROLLINS f/k/a SHEILA D. JOHNSON now known as SHEILA WILSON, RANDY D. JOHNSON, COMMONWEALTH LOAN COMPANY, ALICE SPURLOCK and DANIEL WILSON

the sum of Thirty Thousand Nine Hundred Eighty-Six Dollars and Twenty-Five Cents, for its damages, together with the further sum of Thirteen Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant SHEILA D. (JOHNSON) ROLLINS f/k/a SHEILA D. JOHNSON now known as SHEILA WILSON, RANDY D. JOHNSON, COMMONWEALTH LOAN COMPANY, ALICE SPURLOCK and DANIEL WILSON

in and to certain Real Estate, described therein as follows, to wit: Lot 8 in Block 3 in Frank Hammond's Addition to Hammond, as per plat thereof, recorded in Plat Book 17, Page 19, in the Office of the Recorder of Lake County, Indiana. More commonly known as 2630 162nd Place, Hammond, Indiana 46323.



STATE OF INDIANA
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All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 8th day of November a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant:

SHEILA D. (JOHNSON) ROLLINS f/k/a SHEILA D. JOHNSON now known as SHEILA WILSON, et al therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 13th day of November A.D. 19 91, came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 17th day of January A.D. 19 92, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of

SHEILA D. (JOHNSON) ROLLINS f/k/a SHEILA D. JOHNSON now known as SHEILA WILSON, RANDY D. JOHNSON, COMMONWEALTH LOAN COMPANY, ALICE SPURLOCK and DANIEL WILSON

together with all the rights, title and interest in fee simple of the said SHEILA D. (JOHNSON) ROLLINS f/k/a SHEILA D. JOHNSON now known as SHEILA WILSON, et al in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

did then and there bid the sum of Thirty Thousand Nine Hundred Ninety-Nine Dollars and Twenty-Five Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

for the said sum of Thirty Thousand Nine Hundred Ninety-Nine Dollars and Twenty-Five Cents its being

the highest bidder, and that being the highest price bid for the same

900

01325

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Thirty Thousand Nine Hundred Ninety-Nine
Dollars and Twenty-Five Cents, to him in hand paid by said
FEDERAL NATIONAL MORTGAGE ASSOCIATION

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns FOREVER, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit:

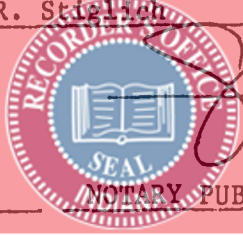
Lot 8 in Block 3 in Frank Hammond's Addition to Hammond, as per plat thereof,
recorded in Plat Book 17, Page 19, in the Office of the Recorder of Lake County,
Indiana.

More commonly known as 2630 162nd Place, Hammond, Indiana 46323.



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns, forever, in as full
and ample a manner as the same was held by SHEILA D. (JOHNSON) ROLLINS f/k/a SHEILA D. JOHNSON now
known as SHEILA WILSON, et al
immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.



(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, DONNA M. GILLAM, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
My Comm. Expires 17th day of January A. D. 1992
January 30, 1995
Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County

TO

FEDERAL NATIONAL MORTGAGE ASSOCIATION

1 South Wacker Drive
Suite 3100
Chicago, Ill. 60606

DEED ON DECREE

Received for Record

This _____ day of _____ at _____ o'clock _____ M.
A.D. 19____, at _____

and recorded in Record _____ page _____

Recorder for Lake County

Duly Entered for Taxation

_____ 19____

Auditor

First Title of Indiana, Inc.
Commitment No. _____