

92041560

SATISFACTION OF MORTGAGE

By 1189
Valpo 46384 -
9976

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

JOHN E. KRSK JR. AND JOANNE F. KRSK

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

25TH day of JUNE, 19 85, amounting to the sum of \$ 4,709.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. N/A on Page N/A

LOT 444, LAKES OF THE FOUR SEASONS, UNIT #2, AS RECORDED IN PLAT BOOK 37, PAGE 76, IN THE OFFICE OF THE RECORDER IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 23RD day of JUNE 19 92

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Indiana Federal Savings And Loan Association

By Jon C. Taylor

Title JON C. TAYLOR - ASSISTANT VICE PRESIDENT

(SEAL)

STOP
ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, JANE SZOKE, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 23RD Day of JUNE, A.D. 19 92

Notary Public JANE SZOKE

My Commission expires 12/05/93 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR BY: MC

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 29 9 48 AM '92
ROBERT H. H. H. H.

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