

TICOR 179

169458  
COMMITMENT #  
LOAN NO. 50-510934-3

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016  
**92041474**

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

MORTGAGE INVESTMENT CORPORATION  
1145 E. RIDGE RD.  
GRIFFITH, IN 46319

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 06/23/92 made and executed by JEFFREY A. JELENSKI, A SINGLE MAN AND ELAINE MARIE SUDA, A SINGLE WOMAN

to MORTGAGE INVESTMENT CORPORATION  
which said Mortgage or Deed of Trust was recorded on 6-26-92 as Reception No. In book No. 92041237 and Page 49, in the office of the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust covers property described as: LOT 75 IN RESUBDIVISION LOTS 30-139 INCLUSIVE OAKCREST MANOR ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PROPERTY ADDRESS: 7211 OHIO PLACE  
HAMMOND, IN 46323

LOAN AMOUNT: \$ 49,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23RD day of JUNE

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

By: DAVID R. BLACK, PRESIDENT

STATE OF INDIANA  
FILED  
JUN 29 9 05 AM '92  
ROBERTA REK AND

**ACKNOWLEDGEMENT**

STATE OF INDIANA  
COUNTY OF LAKE

(Corporate Seal)

On this 23RD day of JUNE, 19 92, before me, the undersigned Notary Public personally appeared DAVID R. BLACK and of who acknowledged himself/herself to be PRESIDENT who acknowledged himself/herself to be who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janis R. Bloom  
NOTARY PUBLIC JANIS R. BLOOM MY COMMISSION EXPIRES

Notary Address:  
MY COMMISSION EXPIRES: 2-12-96

REQUESTED AND PREPARED BY: DAVID R. BLACK, PRESIDENT

700  
tc