

(d) Loan No:

13194

163393 MURR

TICOR TITLE INC  
Merrillville, Indiana

92041472

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by DALE E. FIELDHOUSE, JR.  
CYNTHIA FIELDHOUSE, HUSBAND AND WIFE

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 28TH day of FEBRUARY  
1992, calling for the principal sum of \$ 25,000.00 being recorded in the Records of Lake  
County, Indiana, in Document 92021332, Book \_\_\_\_\_, Page \_\_\_\_\_ is hereby  
released and satisfied as to:

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!  
PARCEL I: Lot 5, Block 4, in Rail Road addition to Crown Point, as plat thereof, recorded in Plat Book "A" page 508 and 509, in the Office of the Recorder of Lake county, Indiana.

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by IT'S SENIOR Vice President, and its corporate seal to be hereunto affixed and attested by its MORTGAGE LOAN OFFICER this 1TH day of JUNE, 1992.

ATTEST:

Michael A. Lugar  
MICHAEL A LUGAR  
MORTGAGE LOAN OFFICER

CALUMET NATIONAL BANK  
By Terrence J. Farrell  
TERRENCE J. FARRELL SENIOR Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 1TH day of JUNE, 1992 personally appeared TERRENCE J. FARRELL SENIOR

Vice President, and MICHAEL A. LUGAR, MORTGAGE LOAN OFFICER of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

County of Residence Lake

My Commission expires 04-21-96

WITNESS MY HAND and official seal.

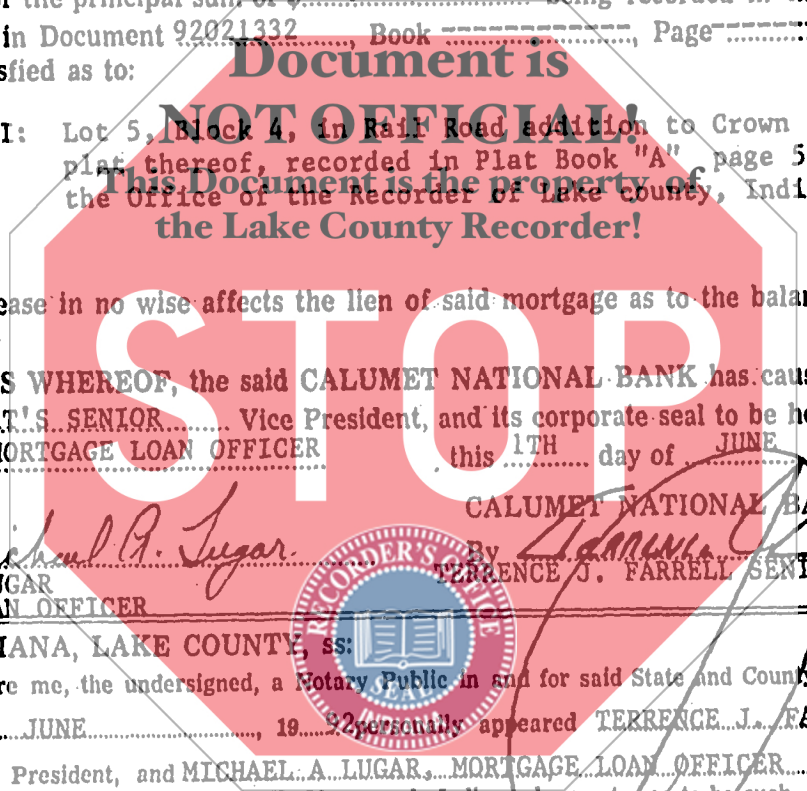
This Instrument Prepared By:

TERRENCE J. FARRELL

DONYA L. COLES

Notary Public

FILED  
MAY 20 1992  
LAKE COUNTY RECORDER



700  
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