## 92041462

Scion CP RECEIVED MAR 11 5 1992 Return te Trustery. Into 8. wayne st.

SATISFA	CTI	ON	OF	MORTGA	MGF

•	SATISFACTION OF MOR	IGAGE S.O.	Band and
This Certifies, That the debt secured b	by the certain mortgage executed by $\underline{-{ m E}}$	UGENE HOLLINGSWORT	AND 4660
JUDITH A. HOLLINGSWOR	TH, HUSBAND AND WIFE	· · · · · · · · · · · · · · · · · · ·	<del></del>
o HOBART FEDERAL SAVINGS AND			
· · · · · · · · · · · · · · · · · · ·	DECEMBER	, 19 <u>83</u> ,	amounting to the sum of
. 43,000.00 , said mor	tgage being recorded in the Recorders C	Office of LA	KE
ounty in the State of Indiana in Mortga	ge Record No.	on Page	. <u></u>
Occument No737684	has been fully paid and s	satisfied and said Mortgage	is hereby released:
LOTS 4 AND 5 AND SOUTH 12	FEET OF LOT 3, BLOCK 13, GE	ORGE AND WILLIAM E	ARLE'S 2ND SUBDIVIS
HORART, off AT BOOK the seaf of the	5 TAKE COUNTY 2ND day of	MARCH	_, 1992
	Documentrie	Geral Savings and Loan As	sociation, Hobart, Indiana
			Vice-President &
			AssisancSecretary
Th	nis Document kahe pra	pertuoi.	Secretary-Treasurer
	the Lake Colfier Revo	rderice or resider	.,
	Acknowledgement		
TATE OF INDIANA	Vertionicalement		A IS
COUNTY OF LAKE	SS:	ROBER	FILE: FILE: FILE: Jun 29
I DEBBIE J. LUCAS		70	ic, in and for said County,
n the State aforesaid, DO HEREBY CER	Tity.ba. Kathleen Kolar		c
	TIP I (Inat		
ersonally known to me to be the		12	nt and Wasistant Secretary
f the HOBART FEDERAL SAVINGS A		ndiana, a corporation organ	nized pursuant to the laws
f the United States of America, and	S SIMA US S	<u> </u>	
	, personally known to m	ne to be the <u>Vice Pres</u>	ident & Secretary
ecretary- <del>Treasurer</del> of said corporation, a	nd personally known to me to be the sa	ame persons whose names	are subscribed to the fore-
oing instrument, appeared before me th	is day in person and severally acknowle	dged that as such	
Vice-Pres	ident and Assistant Secretary and Vi	ce President & Sec	retary
ecretary-Treasurer, they signed and deli-			
	The Description		
ssistant Secretary, and	<del></del>	cretary-Treasurer of said co iven by the Board of Direc	
neir free and voluntary act, and as the fre		rporation, for the uses and	purposes therein set forth.
Given under my hand and Notatial sea	I this 2ND day of MARCH		A.D. 19 92
		Lelika State	1/2
	DEBBIE J	LUCAS	Notary Public
			18
My Commission expires 1-29-93			7 الايمار الا
Ay Commission expires 1-29-93  Lesident of	LAKE County	You will	yce Griesel t