FA#5323A ap PREPARED BY: SUSAN M. BRISTOW P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768 65 COMMERCE ROWN POINT, IN 4530 AMERICAN AND WHEN RECORDED MAIL TO NATIONAL CITY MORTGAGE CO. DR. SUIT 92041425 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. allithe rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1992 executed by MELVIN E. SMITH AND CHONG N. SMITH, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY 92041424 464100cumen MERRILLVILLE, INDIANA County Records: and recorded in State of INDIANA LOT 32, BLOCK 8 IN FLLENDALE SECOND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF PRECORDED IN PLAT BOOK 33 PAGE 92, STALE IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA. 100 0 000 11 13 1 Commonly, known as: 3119 FARMER DRIVE, HIGHLAND, INDIANA 46322 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: Indiana STATE OF Lake COUNTY:OF June 22, 1992 Williams: BY: ____ before me, the Vice-President (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, Karen L. Williams personally, appeared Susan M. Bristow known to me to be the Asst. Vice-President BY Susan M. Bristow ITS: Secretary and: Secretary kñown to:me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said; corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws orea resolution of its Board of Directors and that he/she acknowledges; said instrument to be the free act and deed of said corporation. County, IN Zakg **Notary Public** Paulette M.

3-28-94

My Commission Expires

WITNESS: TARIAL SEAL) **DPS 118**