

Return to:  
First American Title Insurance Company  
5285 Commerce Drive  
Crown Point, IN 46307

### SATISFACTION OF MORTGAGE

92041421

North 44 feet of the South 176 feet of the East 100 feet of Block 28, being parts of Lots 3 & 6 in said Block in Rail Road Addition. Also known as 607 North Sherman Street

FILED FOR RECORD

STATE OF INDIANA

THIS CERTIFIES; That a certain Mortgage executed by WINFIELD S. CASSODAY AND MARY CASSODAY, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America; on 16th. 2nd day of Jan. - December 19 88 calling for \$ 14,400.00 and recorded in Mortgage Record No. 123 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released:

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary.

this 30th. day of April, 19 92.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/A Peoples Bank, A Federal Savings Bank

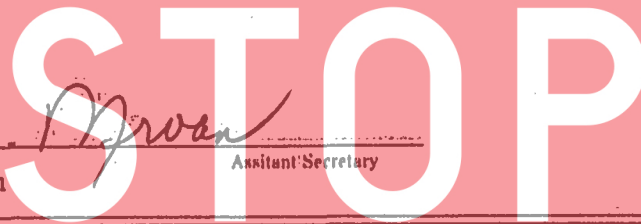
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the Lake County Recorder

By David A. Bochnowski  
David A. Bochnowski

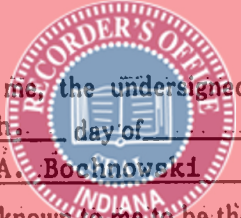
President  
June 26 2 13 PM '92  
OBEL  
RECORDER  
AND

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan  
Assistant Secretary



STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 30th. day of April, 19 92 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the ----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana; and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/94  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan. pjm

700  
file