

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411

92041376

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Countrywide Funding Corporation

Countrywide Funding Corporation, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 23, 1992

executed by BRUCE J. MORIN and BRIDGET C. MORIN

to First Federal Savings Bank of Indiana and recorded in Book Number 92041375 at page(s) _____, as Document Number _____ in the office of the Recorder for

LAKE County, State of IN, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for LAKE Conty, State of

IN, described as follows:

THE SOUTH 1/2 OF LOT 481 AND LOT 482, LAKES OF THE FOUR SEASONS, UNIT 10, AS SHOWN IN PLAT BOOK 39, PAGE 11, LAKE COUNTY, INDIANA.

More Commonly known as: 4078 BUSH HILL COURT, CROWN POINT, IN 46307

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned, executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 23rd day of June, 19 92.

Craig Pratt AVP
Craig Pratt, Assistant V.P.

Karen Matthews AVP
Karen Matthews, Assistant V.P.



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of June, 19 92, came Craig Pratt, & Karen Matthews, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-12-94

County of Residence: Lake

This Instrument was Prepared By: Sherry Frazier

Susan R. Hofstra
Susan R. Hofstra

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 26 1 03 PM '92
ROBERT L. REAGAN
RECORDER

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