92042374 ASSIGNMENT OF MORTGAGE		040 040 040
FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns,	, transfers	and E
sets over without recourse upon it to  Security Federal Bank, A F.S.B.		—— <b>\$</b> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
the real estate mortgage, executed by Charles Adam Carroll and Karbushand and wife , dated the 24th day of 19 92; recorded in Mortgage Record 92032373 page Confice of the Recorder of Lake County, Indiana and covered controlled real estate in said county, to wit:	of Jun	he &
abburba radi ababa in bara asamay, to with		•
Lot 9, Crestwood Trace, in the City of Hobart, as shown in Plat Bo corrected by Certificate of Correction recorded September 25, 1973 222192, Lake County, Indiana.	ook 42, pag 3-as Instru	e 29, and ment No.
		v
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·	RECOTAL	
•		B FF CORD
	<u></u>	oso
together with the note and all other obligations secured by said	mortgage, I	Eagle
Mortgage Company covenants that there is now over secured thereby the principal sum of \$ 55,000:00 toget	her with in	
thereon at the rate of 8.500 percent, per annum from the 24	th de	y of
the performance of, of otherwise modified any of the covenants, p	rovisions a	and
not encumbered said mortgage in any manner by prior assignment or		
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrume day of	nt the 241	<u>:n</u>
EAGLE MORTGAGE COMPANY		
By: Megan	dent	**************************************
	dent	
ATTEST:		
Janet. A.: Gornick Vice President		
State, of Indiana ) or		
County of Lake SS:		1
Before me, the undersigned Notary Public in aforesaid County	and State	
this 24thday of June , 19 92, personally ap	peared!	
J. Gregory Price and Janet A. Gornick, to me known to be the Pres Vice President, respectively, of Eagle Mortgage Company and acknown	wledged the	
execution of the above and foregoing assignment of mortgage for a of said Eagle Mortgage Company, and that they are authorized to d	nd on behal #so.	lf
Or St. In	ر منظم المنظم المنظم المنظم المنظم المنظ	
Jeanette Bencze	Motary Pi	ublic

My Commission Expires: 10-1-1994
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

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