LTIC #53512 When Recorded Mail To: First Federal Savings Bank of Indiana **ATTN: Mortgage Department** P.O. Box 11110 Merrillville, Indiana 46411 92041371 CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a Unite States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Countrywide Funding Corporation , First Federal Savings Bank of Indiana's entire right, June 24, 1992 title and interest in and to that certain Real Estate Mortgage dated; executed by DENNIS E. LUCHENE and LINDA S LUCHENE to First Federal Savings Bank of Indiana and recorded in Book Number\_ \_at:page(s)} \_, as Document Number\_ in the office of the Recorder for \_ County, State of \_\_\_IN , and re-recorded in Book Number \_ \_, as Document Number in the Office of the Recorder for \_ \_ Conty, State of \_, described as follows: THE SOUTH 1/2 OF LOT 9, ALL OF LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 5 IN CRESSMOOR 2ND SUBDIVISION, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 21, PAGE 36, LAKE COUNTY, INDIANA. Document is MACON CUYER, HOBART OIN A46342 More Commonly known as This Document is the property of Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken. In-Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and soals, this day of Craig Pratt, Assistant STATE OF INDIANA, Lake County, ss: Before me, the undersigned; a Notary Public in and for said County, this \_ 24th Craig Pratt, & Karen Matthews, Assistant Vice Presidents 19: 92 came of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument. Witness my hand and official seal. My Commission Expires: 8-12-94

Susan R. Hoistra

This Instrument was Prepared By: Sherry Frazier

County of Residence: Lake

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