

PREPARED BY:

LTIC# 53505

JACQUELYN KEER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 216
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

92042369

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1992
executed by STUART M. SINISI AND SUSAN SINISI, HUSBAND AND WIFE

to LAMPA ENTERPRISE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

THE NORTH 20 FEET OF LOT 8 AND THE SOUTH 30 FEET OF LOT 9, IN BLOCK
3, HIGHLAND PARK MANORS IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK
21, PAGE 41 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is
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This Document is the property of
the Lake County Recorder.

92042368

County Records.



STATE OF INDIANA
LAKE COUNTY RECORDS
FILED FOR RECORD
JUN 26 1 02 PM '92
ROBERT
RECORDER

Commonly known as:
8729 PARRISH AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: June 19, 1992

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRISE

On June 19, 1992 before me, the
(Date of Execution)

BY: Ted f. Lampa
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Ted F. Lampa
known to me to be the President

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument; that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Susan J. Rudloff County,

SUSAN J. RUDLOFF
My Commission Expires NOTARY PUBLIC STATE OF INDIANA
Resident of Lake County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires September 14, 1995

DPS 118

700
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