PREPARED BY: JACQUELYN KEER 9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322 AND WHEN RECORDED MAIL TO LAMPA ENTERPRIZE 9219 INDIANAPOLIS BOULEVARD HIGHLAND INDIANA 46322 92041367 FOR VALUE RECEIVED the undersigned hereby grants; assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN

LTIC# 53594

LAWYERS TITLE IND! COMP. ONE PROFESSIONAL CENTER **8UITE 215** CRO:YN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1992 executed by TERRY MILLER AND JOY M. MILLER, HUSBAND AND WIFE

a corporation organized under the and whose principal place of busi HIGHLAND, INDIANA	nessis 9219 INI	TANAPOLISE BOT ument is	JLEVARD:	92041366		
and recorded in State of INDIANA LOTS 20 AND 21, SKO	NOT discount of this Docume	in plat book in the prop	LAKE blows: K 27, PAGE 9	.Cou	inty Recor	ds.
		County Record		ROBERTATORILER	Jun 26 1 02 PH 192	FILED FOR REDORD

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

	DATE OF EXECUTION: June 18, 1992
STATE OF INDIANA	LAMPA ENTERPRIZE
COUNTY OF LAKE!	
OnJune 18, 1992 before me, the	BY: Cled F. Lampa
(Date of Execution):	ı rs : President
undersigned, a Notary Public in and for said County and State,	
personally appeared. Ted F. Lampa	
known to me to be the President	BY:
and	ITS:
known to me to be	
of the corporation herein which executed the within	
instrument, that the sealkaffixed to said instrument is the	July 14 rough 5
corporate seal of said corporation: that said instrument was	WITNESS:
signed and sealed on behalf of said corporation pursuant to its	
by-laws or a resolution of its Boards of Directors and that	
he/she-acknowledges said instrument to be the free act and	
deed of said corporation.	

My Commission Expires

Notary Public -

SUSAN J. RUDLOFF NOTARY PUBLIC STATE OF INDIANA Resident Of Lake County My Commission Expires September 14, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)