

92041231

Luan - Highland
CM 108677 Condes

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by ..Schererville..South.....
Development Corp.....

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 5th day of ..September....., 19..84., in the
amount of \$245,000.00....., and recorded as Document 773312....., Book ----, Page ----,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released. Lot 2 of the East Horizon Subdivision, Schererville, Indiana
as per plat thereof, recorded in Plat Book 48, page 77, in
the Office of the Recorder of the Lake County, Indiana.

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by ..Senior..... Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer..... this 14th day of ..May....., 19..92

ATTEST:
Michael A. Lugar
Michael A. Lugar
Mortgage Loan Officer
BY *Terrence J. Farrell*
Terrence J. Farrell, Senior Vice President



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 14th day
of ..May....., 19..92, personally appeared Terrence J. Farrell Vice President,
and Michael A. Lugar Mortgage Loan Officer of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires ..April 21, 1996.....

This Instrument Prepared By ..Terrence J. Farrell.....
CNB 174

WITNESS MY HAND and official seal.
Donya L. Coles
Donya L. Coles, DLC Notary Public

This document releases the mortgage and the conditional assignment of rentals.
FILED FOR RECORD
LAKE COUNTY, INDIANA
JUN 26 9 22 AM '92

800
K