

Loan No.:

169755

92041224

PARTIAL RELEASE OF MORTGAGE

Jussler  
Theo Ad

THIS IS TO CERTIFY THAT a certain mortgage executed by .....  
HAWK DEVELOPMENT CORPORATION, an Indiana Corporation.....

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 6th day of November  
1992, calling for the principal sum of \$1,635,000.00 being recorded in the records of Lake  
County, Indiana, in Document 91057201, Book ..... Page ..... is hereby  
released and satisfied as to:

LOT 147 FOXWOOD ESTATES, UNIT 4, AN ADDITION TO THE TOWN OF SCHERERSVILLE,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71, PAGE 53, IN THE RECORDER'S  
OFFICE OF LAKE COUNTY, INDIANA

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 26 9 12 AM '92  
ROBERT E. ...  
AND

and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Donald S. Kitchell, Vice President, and its corporate seal to be hereunto affixed and  
attested by its Commercial Loan Officer, Steven R. Dahkamp, this 18th day of February, 1992.

ATTEST:  
Steven R. Dahkamp, Commercial Loan Officer  
By Donald S. Kitchell, Vice President  
CALUMET NATIONAL BANK

STATE OF INDIANA, LAKE COUNTY, ss:  
Before me, the undersigned, a Notary Public in and for said State and County, this 6th day  
of February, 1992, personally appeared Donald S. Kitchell,  
Vice President, and Steven R. Dahkamp, Commercial Loan Officer, of  
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that  
as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the cor-  
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors  
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

My Commission expires 10-17-94  
County of Residence: Lake  
This Instrument Prepared By:  
Donald S. Kitchell, Vice President  
CNB Fm 460

WITNESS MY HAND and official seal.  
Linda S. Wood, Notary Public

700  
tc