INDIANA

LOAN NO. 5119060 POOL NO. 112499 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK-ASSIGNMENT SERVICE P.O. BOX.3829 FREDERICK, MD. 21701-0907

00044407

C = S.225.0005 (OAS.IN) - INDIANA P = S.573.004

ASSIGNMENT OF REAL ESTATE

| 92041103 | | |
|--|--|--|
| ALL MEN BY THESE PRESENTS | | *** |
| That STATESMAN MORTGAGE CO | MPANY, A GEORGIA CORPORATIO | ON |
| located at 405 6TH STREET. DE party of the first part, f assigned, transferred and s | ES MOINES IOWATE0309 | |
| located at 405'61H SINEEL, DE | or value received has gran | ited, bargained, sold, |
| agglaned, transferred and s | et over unto MERRILLELYNCHICA | EDIT CORPORATION! A |
| | | |
| DELAWARE CORPORATION: located at 7751 BELFORT PARK | WAY, JACKSONVILLE, FL 32256 | a certain indenture of |
| party of the second part, i mortgage dated <u>JUNE 29, 1984</u> | ts successors and assigns. | F RIII ARD AND |
| mortgage dated JUNE 29, 1984 | made by Modern | L. SOCIETA |
| STEPHANIE D. SCOTT | determined to the control of the con | e e la la eu |
| to LAKE MORTGAGE COMPANY; securing the payment of one | INC. | as Beneficiary |
| securing the payment of one | promissory note therein | ollars (\$' 17'600'00' |
| COVENTEEN THATISAND SIX HUNI | JRED allu IVOI 100 | all the back of the |
| and all its right, title | State of Indian | a, and described in said FILED |
| mortgage as follows to Wil | | NOB IN THE |
| AS DESCRIBED ON SAID MORTG | AGE REFERRED TO HEREIN: | THE LEGISLE |
| AS DEGOTIONS CIT OF ME | Document is | |
| | Document is | $\mathbf{\omega}_{j_0}$ |
| | NOT OFFICIAL! | 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| which said morroage dis | recorded in the office | of the recorder of state of Indiana- in Document or |
| Willen Sald moregage Fin | s Document the Bropess. | y State or Indiana, In |
| Book/Drawer | and microfilm | # DOCUMENTO OF |
| Instrument # 763650 together with the said no | and microllilli | the money due for to grow |
| together with the said no | rest: | |
| due thereon, with the inte | .20301 | a decimal State |
| TO HAVE AND TO HOLD the sa | me unto the said party of | the second part, Tus |
| | OLGVEL DUNDJUTT | the providing in and |
| said indenture or mortgage | Courarned | |
| IN WITNESS WHEREOF the | party of the first part ha | s caused this instrument |
| to be executed in its name | by RUTH GERSTENBERG | and attested by |
| IRMAMAE GUTH | | |
| · · · · · · · · · · · · · · · · · · · | | |
| This 1st day of SEPT | EMBERITIEST TO SELECTION OF THE SECOND OF TH | |
| ÄTTEST!s | WOJANA UTILITY | STATESMAN MORTGAGE COMPANY |
| WITEDIA | FORMERLY KNOWN | AS HAWKEYE MORTGAGE COMPANY |
| WINN MORTGAGE | | ORPORATION MORTGAGE COMPANY STATESMAN MORTGAGE COMPANY |
| AND APORA COLL | BANA TOOMEDLY KNOWN AS FEDE | RATED FINANCIAL CORPORATION |
| | FORMERDI KNOWN PO 1799 | |
| IS OTHER | \mathcal{D} , \mathcal{L} | 1 7 |
| | BY Justo | astenless |
| | RUTH GERSTEIL VICE PRESIL | NBENG V |
| The state of the s | VICEPHESIL | NEIA1 |
| SEAL. | BY And | an av Jutt |
| | IRMAMAE GUT | H' // |
| STATE OF MARYLAND |) ASSISTANT | SECRETARY |
| | | |
| COUNTY OF FREDERICK | ······································ | i diama menia |
| On SEPTEMBER 1. 1991 | , before me, <u>JEANN</u> H.GERSTENBERG personall | IE KILLINGSWORTH and |
| personally appeared RUT | H GERSTENBERG | y known to me (or proved |
| IRMAMAE GUTH | satisfactory evidence) to | o be the person(s) who |
| to me on the basis of | rument as VICE PRESIDENT | and |
| executed the within their | rument as <u>VICE PRESIDENT</u> on behalf of the chart the corporation execut | corporation therein named ted it. |
| and acknowledged to me th | hat the corporation execut | ea it. |
| 7 - 100 - 11 | | NOTAFI |
| Jamo alling made | ************************************** | PUBLIC |
| JEANNE KILLINGSWORTH (COM | MISSION: EXP. 0 1/23/30) | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Notary Public | | ODOLOGIJA DO HEBELLEZU BLI JE STALE I |
| C = S.225.0005 | | |
| (OAS.IN) - INDIANA | 1-20CC S 03846 | 700 |

J = 306G. S. 03846