INDIANA

LOAN NO. 5120514 POOL NO. 112501 COUNTY OF LAKE

C = S.225.0009 (OAS.IN) - INDIANA P = S.758.002

WHEN RECORDED MAIL TO: **ONTRAK ASSIGNMENT SERVICE** P.O. BOX 3829." FREDERICK, MD: 21701-0907.

ASSIGNMENT OF REAL ESTATE 92041100

| ThatSTATESMAN MORIGAGE COMPANY, A GEORGIA CORPORATION | |
|--|--|
| l'ocated at 405:6TH:STREET, DES MOINES; IOWA 50309 | |
| party of the first part, for value received has grassigned, transferred and set over unto MERRILLLYNCH | anted, bargained, sold, |
| DELAWARE CORPORATION | |
| located at 7751 BELFORT-PARKWAY, JACKSONVILLE, FL 32256 party of the second part, its successors and assign | s a cortain indenture of |
| mortgage datedAPRIL 27, 1984 made by ALOIS | REY; JR. AND LOUISE F. |
| REY, HUSBAND AND WIFE | * und administration of Methods in the contract of the contrac |
| to <u>SUBURBAN/MORTGAGE CO./INC.</u> securing the payment of one promissory note therein | as' !Benef-i'ci'ary |
| securing the payment of one promissory note therein | described for the sum of |
| and all its right, title and interest in and to | the premises situated in |
| and all its right, title and interest in and to county of <u>LAKE</u> , State of India mortgage as follows, to wit: | na, and described in said |
| AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN: | arms 1 |
| | STATE OF LAW FILE CAN |
| Document is | The state of the s |
| NOTOFFICIAL | |
| This Document to the protect | tystate of Indiana in |
| which said mortgage is recorded in the office that the profite the profite the profite that the profite the Latt care the Latter and microfilm together with the said note therein described and | , Document or |
| together with the said note therein described and | the money due or to grow |
| due thereon, with the interest: | |
| TO HAVE AND TO HOLD the same unto the said party of | the second part, its. |
| successors and assigns, forever, subject only to | the provisions in the |
| said indenture of mortgage contained. | |
| IN WITNESS WHEREOF, the party of the first part ha | s caused this instrument |
| to be executed in its name by RUTH GERSTENBERG | and attested by |
| | |
| This 1st day of SEPTEMBER 1997 | |
| ATTEST: | STATESMAN MORTGAGE COMPANY |
| | AS HAWKEYE MORTGAGE COMPANY ORPORATION MORTGAGE COMPANY |
| n/k/a | STATESMAN MORTGAGE COMPANY |
| FORMERLY KNOWN AS FEDE | RATED FINANCIAL CORPORATION |
| IS CITAT N | B of a |
| BY RUTH GERSTEI | Strating WERG |
| RUTH GERSTEI VICE PRESID | DENT |
| RUTH GERSTEI VICE PRESIL | ac Quett |
| i initiality do i | |
| STATE OF MARYLAND ASSISTANT | SECRETARY |
| COUNTY OF FREDERICK | |
| On SEPTEMBER 1, 1991 , before me, <u>JEANN</u> | E KILLINGSWORTH |
| personally appeared RUTH GERSTENBERG | and |
| to me on the basis of satisfactory evidence) t | y known to me (or proved o be the person(s) who |
| executed the within instrument as <u>VICE PRESIDENT</u> | and |
| ASSISTANT SECRETARY on behalf of the cand acknowledged to me that the corporation execut | orporation therein named ed it. |
| TANA " | Of the last of the |
| JEANNE KILLINGSWORTH (COMMISSION EXP. 01/29/96) | NOTARY |
| Notary Public | LEUBLIC |
| C:= \$ 225:0009 | MININE DE LINE DE STEMMEN CO. |
| C=S.225.0009 (OAS.IN) - INDIANA | HI HILL HILL HILL HILL HILL HILL HILL H |

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