

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MUELLER, SANDY LEE		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/BA	3. SOCIAL SECURITY NO. 92041064
4.a. GRADE, RATE OR RANK PV1	4.b. PAY GRADE E1	5. DATE OF BIRTH (YYMMDD) 710901	6. RESERVE OBLIG. TERM. DATE Year 97 Month Day
7.a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) LOWELL LAKE, IN 46356	
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND AHC 1200 SFG BN AVN 72		8.b. STATION WHERE SEPARATED PRESIDIO OF SAN FRANCISCO, CA	

9. COMMAND TO WHICH TRANSFERRED USAR, COI, GF/ANLTNG/ALMERLEN ST, DULLES, MD 63132-5200	10. SGLI COVERAGE None Amount: \$ 50,000
11. PRIMARY SPECIALTY: (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 31L10 WIRE SYSTEMS INSTALLER 2 MONTHS//NOTHING FOLLOWS	12. RECORD OF SERVICE
	a. Date Entered AD This Period 90 00 00
	b. Separation Date This Period 90 08 08
	c. Net Active Service This Period 00 06 09
	d. Total Prior Active Service 00 00 00
	e. Total Prior Inactive Service 00 00 00
	f. Foreign Service 00 01 05
g. Sea Service 00 00 00	
h. Effective Date of Pay Grade 90 01 00	

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY SERVICE RIBBON//M16 RIFLE (SHARPSHOOTER)//NOTHING FOLLOWS	STATE OF INDIANA FILED IN JAN 25 8 06 PM '90
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14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) WIRE SYSTEMS INSTALLER 9 WEEKS (JUN, 90)//NOTHING FOLLOWS
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	16. DAYS-ACCRUED LEAVE PAID NONE
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17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
18. REMARKS BLOCK 6 INCLUDES PERIOD OF DEP: (89) 127-900329//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//EXCESS LEAVE (CREDITABLE FOR ALL PURPOSES EXCEPT PAY AND ALLOWANCES) 4.5 DAYS FROM: (90) 0627-900701//NOTHING FOLLOWS

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 351 N UNION ST LOWELL, IN 46356	19.b. NEAREST RELATIVE (Name and address. Include Zip Code) STACY BRIGHT, 355 N. UNION ST. LOWELL, IN 46356
20. MEMBER REQUESTS COPY 6 BE SENT TO IN: DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) DON N. T. KURUPPU, SEC., USA, PERS SGT.
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Sandy L. Mueller</i>	

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SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) UNCHARACTERIZED	
25. SEPARATION AUTHORITY 10 CFR 635-200, PARA 11-3A	26. SEPARATION CODE LGA	27. REENTRY CODE RE-3
28. NARRATIVE REASON FOR SEPARATION ENTRY LEVEL STATUS		
29. DATES OF TIME LOST DURING THIS PERIOD NONE	30. MEMBER REQUESTS COPY 4 <i>SZM</i> Initials	

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