

R-63124  
4753

SECOND  
**Real Estate Mortgage**

92041039

This Indenture Witnesseth, That Ernest Harper, Jr.

of Lake County, in the State of Indiana

Mortgage and Warrant to Lucas & Associates, Inc.

of Lake County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lots D and E, Resubdivision of Lots 11 to 14, Both inclusive, Block 8, and Lots 25 and 26, Block 4, Golfmoor, in the City of Gary, as shown in Plat Book 24, page 31, in Lake County, Indiana: more commonly known as: 3509 Buchanan St., Gary, IN: 46408.

This mortgage is subject and Junior to that certain First Mortgage from Ernest Harper, Jr., to Principal Mutual Life Insurance dated July 23, 1973. To secure the principal sum of \$21,300.00.



ROBERT  
RECORDER  
AND  
JUN 25 1 23 PM '92

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of Two Thousand Five Hundred (\$2500.00) Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 18% per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set his hands and seal this 8th day of June 1992

*Ernest Harper, Jr.* (Seal) \_\_\_\_\_ (Seal)  
Ernest Harper, Jr. (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

This instrument prepared by: Frank J. Lucas, President

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ct

STATE OF INDIANA, .....Lake.....COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this..... 8th  
.....day of.....JUNE.....19..92, came.....  
.....Ernest Harper, Jr.....

....., and acknowledged the execution of the foregoing instrument.  
Witness my hand and official seal.

*Albert J. Horvat*  
Albert J. Horvat.....Notary Public

My Commission expires April 26, 1995.....

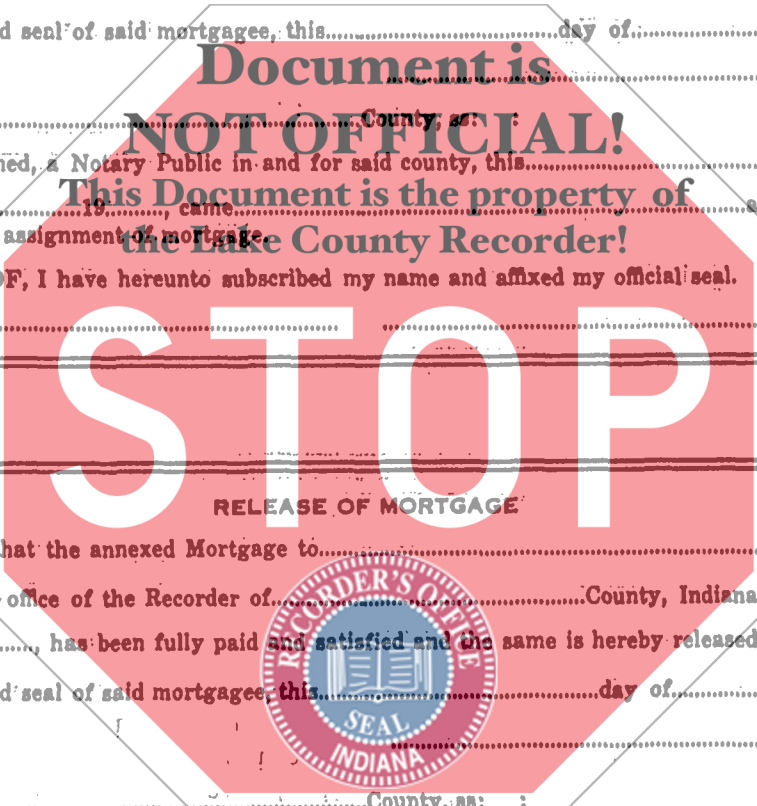
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to.....  
which is recorded in the office of the Recorder of.....County, Indiana, in Mortgage Record  
....., page....., and the notes described therein which it secures are hereby assigned and transferred  
to.....without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this.....day of....., 19.....

STATE OF INDIANA, .....County, ss:  
Before me, the undersigned, a Notary Public in and for said county, this.....day of  
....., 19....., came.....and acknowledged the  
execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.  
My Commission expires.....Notary Public.



RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to.....  
which is recorded in the office of the Recorder of.....County, Indiana, in Mortgage Record  
....., page....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this.....day of....., 19.....

STATE OF INDIANA, .....County, ss:  
Before me, the undersigned, a Notary Public in and for said county, this.....day of  
.....19....., came.....and acknowledged the  
execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.  
My Commission expires.....Notary Public.

MORTGAGE

FROM.....  
TO.....

Received for record this.....  
day of....., 19.....  
at.....o'clock..... m., and recorded  
in Mortgage Record No. .... page .....

Recorder..... County.  
Fee \$.....

CERTIFIED LEGAL FORMS, INC., P.O. BOX 11891, FT. LAUDERDALE, FLA. 33319