## 92041031

## SATISFACTION MORTGAGE 0 F

THIS CERTIFIES, that a certain Mortgage executed by Samuel Watkins and Mattie M. Watkins, husband and wife	, E
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 16th day of August 1974 in the amount of \$16,900.00 and recorded in Mortgage Record No./Plat Book page as: Document No. 264943: in the Recorder's Office of Lake	NCISSELL
hereby released. Whereas, said mortgage affects the following described real estate:	;
Lot Nine (9) and the North Fifteen (15) feet of Lot Ten (10), in Block 26, in Calu Addition to East Chicago, Indiana, being a subdivision in the Southeast Quarter of Section 28 and the Northeast Quarter of Section 33, Township 37 North, Range 9*West of the 2nd Prichipal Meridian, Lake County, as shown by the Recorded Plat of said subdivision in the Recorder's Office of Lake County, Indiana, as the same appears of record in Plat Book 8, page 32.	: st
*Successor by-merger to First Federal Savings & Loan Association of East Chicago, IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this cinstrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 116th day of June 14.	
This Document is the property of the Lake County ITIZENS JEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND	••
Ina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President	STATE OF THE CO
STATE OF INDIANA COUNTY OF Lake SS:	000 max 7 max 7 max 7 max 7
Before me, the undersigned a Notary Public in and for said County, this 16th day of June 19 92, personally appeared Sherry L. Akey personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act	
and deed of said corporation, for the uses and purposes therein set forth.  WITNESS MY HAND and official seal	
My Commission Expires 10-3-93  County of Residence Lake	•
County of Residence <u>Lake</u>	••
THIS INSTRUMENT DREDADED BY.	

SHerry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321