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Clement J. Miller. Jr. and Kathleen A. Miller husband and wife to CIMIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 20th day of May 19 67. In the amount of \$ 20,000.00 and recorded in Mortgage Record No./Plat Book 1655. page 3468347as Document No. 710147 in the Recorder's Office of Lake Gounty, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: The East 147.5 feet of the following: Part of the SW4 of the SE4 of Section 8 Township 34 North, Range 8 West of the 2nd P.M., described as follows: Commencing at point on the West line of said SW4, SE4, which is 330 feet South of the Northwest corner thereof, and running thence East 320 feet to a point on the center line of East Street, said point being on the South line of a tract of land conveyed to Schwuchow by Deed Record 122, page 499, thence South 98 feet, thence West 320 feet to the West line of said Southeast Quarter, thence North 98 feet to the point of beginning, in the City of Crown Point, Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this July of July 19792. This Document is the property of
the Lake County Loan ASSOCTATION OF HAMMOND
Attest: Jua Margeas Asst. Secretary Sherry L. Ayey Asst. Vice Fres ident File State of the
STATE OF INDIANA COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public in and for said County, this 16th day of June 1992, personally appeared Sherry I. Akey personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Arlana Voss Notary Public
My Commission Expires <u>10-3-93</u>
County of Residence <u>Lake</u>

THIS INSTRUMENT PREPARED BY:

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Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321