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'S A: T I S F A C T I O N 0: F MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Julius H. Gordon, Sr. and Rosemary A. Gordon, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora- tion of the United States of America, on 4th day of June 19.75 in the amount of \$40,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 302432 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described reall estate:	NOISIVID ANAIDM
Lot 187 in Sherwood Forest Ninth Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 43, page 73, in the Office of the Recorder of Lake County, Indiana.	
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereting affixed and attested by its Assistant Secretary, this loth day of June 1999. This Document is that presented Savings AND.	
the Lake County PAN ASSOCIATION * OF HAMMOND	
Attest:	
Tina marries Them & May	
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President	
STATE OF INDIANA	
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COUNTY OF Lake	777
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Before me, the undersigned, a Notary Public is and for said County, this 16th	이 1 생 8
day of June , 19 92, personally appeared Sherry L. Aker & and Tina Margeas personally known to me to be	
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAM ASSOCIATION of Hammond, Indiana, and severally	
acknowledged that as such officers, they signed and delivered the annexed satis- faction of mortgage, and caused the corporate seal of said corporation to be	
affixed thereon, pursuant to the authority of the Board of Directors of said	
comporation, as their free and voluntary act and as the free and voluntary act and deed of said comporation, for the uses and purposes therein set forth.	
and the second s	
WITNESS MY HAND and official seal	•
Mahana Vessa Matanin Rublic	•
Arlana Voss Notary Public	
My Commission Expires 10-3-93	
County of Residence <u>Lake</u>	
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President	
Citizens Federal Savings & Loan Assn. 707 Ridge Road	
Munster, IN 46321	1